

The Sex Manual For Puritans

Reclaiming Sodom Jonathan Goldberg 1994 First Published in 1994. Routledge is an imprint of Taylor & Francis, an informa company.

Gender, Sex and Status Gerhard Falk 2019-05-01 Bob Mills analyzes the Democratic Party and the Republican Party over the course of time. He finds both of them seriously flawed, and raises deep questions about the two-party system overall. Presenting a history of our two major political parties, Mills takes a balanced approach - equally critical of each party. In short chapters sprinkled with humor and loaded with historical references, he calls into question the very fundamentals of America's political infrastructure. This is a book for all those who are frustrated by the ridiculous election campaigns we have to endure and the inadequate options we face at election time. Democracy may be the best system, but only when it works.

The Publishers Weekly 1973

Sex in Middlesex Roger Thompson 1986

The Puritan Conscience and Modern Sexuality Edmund Leites 1995-01-01 Examines the sexual attitudes of 17th- and 18th-century England. This work discusses how they have affected beliefs on a variety of issues. Drawing upon the insights of psychoanalysis, it shows that the Puritans called for a lifelong integration of sensuality, purity and constancy within marriage.

Protestant Missionaries in the Levant Samir Khalaf 2012 This book examines the work of protestant missionaries in the 19th century Levant, their interaction with the local population, and religious and cultural legacy.

The Puritan Origins of American Sex Tracy Fessenden 2014-03-05 From witch trials to pickaxe murderers, from brothels to convents, and from slavery to Toni Morrison's Paradise, these essays provide fascinating and provocative insights into our sexual and religious conventions and beliefs.

Suppression of the Erotic in Modern Hebrew Literature Nitsa Ben-Ari 2006-03-17 Issues of sexuality, censorship, and self-censorship in the formation of national and cultural identities are a focus of great interest in contemporary literary research. This is the first work of its kind to study these combined issues in the context of translated and original Hebrew literature.

The Sex Manual for Puritans Vernard Eller 1971-01-01

Sexuality and Medicine E.E. Shelp 2012-12-06 It may be unnecessary to some to publish a text on sexuality in 1986 since the popular press speaks of the sexual revolution as if it were over and was possibly a mistake. Some people characterize society as too sexually obsessed, and there is an undercurrent of desire for a return to a supposedly simpler and happier time when sex was not openly discussed, displayed, taught or even, presumed, contemplated. Indeed, we are experiencing something of a backlash against open sexuality and sexual liberation. For example, during the '60s and '70s tolerance of homosexual persons and homosexuality increased. Of late there has been a conservative backlash against gay-rights laws. Sexual intercourse before marriage, which had been considered healthy and good, has been, of late, characterized as promiscuous. In fact, numerous articles have appeared about the growing popularity of sexual abstinence. There is a renewed vigor in the fight against sex education in the schools, and an 'anti-pornography' battle being waged by those on the right and those on the left who organize under the guise of such worthy goals as deterring child abuse and rape, but who are basically uncomfortable with diverse expressions of sexuality. One would hope that such trends, and the ignorance about sex and sexuality that they reflect, would not touch medical professionals. That Dr.

Christians Under Covers Kelsy Burke 2016-02-09 "Christians Under Covers shifts how scholars and popular media talk about religious conservatives and sex. In an ethnography drawn from Christian sexuality websites, Kelsy Burke examines how some evangelical Christians use digital media to promote the idea that God wants married, heterosexual couples to have satisfying sex lives. These evangelicals maintain their religious beliefs while incorporating feminist and queer language into their talk of sexuality--encouraging sexual knowledge, emphasizing women's pleasure, and justifying marginal sexual practices within Christian marriages. This book complicates boundaries between normal and subversive, empowered and oppressed, and sacred and profane"--Provided by publisher.

The Combined Book Exhibit American Library Association 1972

Marriage in Seventeenth-century Puritan New England Sarah L. Bateman 2013

Library Journal 1972-10

Writers Directory NA NA 2016-03-05

Views of Selected Puritans, 1560-1630, on Marriage and Human Sexuality Robert V. Schnucker 1999

Marriage and Sexuality in Paradise Lost Dixie Lee King 1988

Library Journal Melvil Dewey 1972 Includes, beginning Sept. 15, 1954 (and on the 15th of each month, Sept.-May) a special section: School library journal, ISSN 0000-0035, (called Junior libraries, 1954-May 1961). Also issued separately.

Views of Selected Puritans, 1560-1630, on Marriage and Human Sexuality Robert Victor Schnucker 1969

Marriage John Charles Willke 1979

What Wives Wish their Husbands Knew about Sex Richard Rupp 2007-04-01 It's an unfortunate reality that many men grow up in churches that suppress their God-given sexual urges. As a result, many Christian men, single and married, are frustrated with their love lives and their sex lives. The authors of this book claim that Christian men should be the greatest lovers in the world and then work to show men how to do it. They help men: -learn what the Bible says about a healthy sex life -discover how to relate to women as men instead of as boys -address psychological and spiritual issues that interfere with healthy sexuality -learn specific techniques that create a strong relationship, great foreplay, and passionate sex Solidly based in Scripture and informed by the experiences of the authors, all respected sex therapists, *What Wives Wish Their Husbands Knew about Sex* dispels the myths that keep good Christian men from experiencing sex as God meant it to be. Perfect for any man, it is also a great book for counselors and pastors who work with men.

Friends and Lovers Joel R. Beeke 2012-02 Not a comprehensive marriage manual, and not a complete exploration of the theological significance of marriage, this book focuses on two key ingredients in a vital marriage: friendship and sexual intimacy. Drawing from the wisdom of the Bible, especially Proverbs, CBeeke shows you how to grow closer to your spouse, emotionally and physically.

Why Straight Guys Love Their Gay Guys David Dalton 2017-10-15 After fifty years of progress and the advent of gay marriage, statistics on the well-being of gay men are as grim as ever. Rates of suicide, alcoholism, and drug abuse have not budged. Anxiety, depression, loneliness, and poor health are just as widespread. Studies have shown that gay men who live in urban gay communities actually are worse off, not better. The utopia promised by gay marriage has not materialized. Gay men seem to have run out of ideas for progress. There is little acknowledgment of the fact that something remains badly wrong. Nor is there a diagnosis of what is wrong. This book proposes that the diagnosis is obvious if we look at the origins of male sexuality and how it was expressed in other cultures. The anti-sex Puritan system in which we are now immersed is relatively recent in human history. Yet in less than 2,000 years, knowledge of how other cultures lived and loved has been systematically wiped out. Starting with the early Europeans in the last years of Rome and continuing around the globe as Europeans colonized the continents, natural male sexualities have been cruelly repressed and then obliterated. We are all Puritans now. The greatest taboo of all in male sexuality remains unchallenged and is still heavily enforced. That is the taboo of male-male sex, which until 2003 was still a crime. This book argues that the plight of gay men is only a piece of a much larger catastrophe -- the Puritanical repression of the sexualities of all men, in an attempt to co-opt the power of male sexuality, with promises of greater glories to be found in heaven. This book is not arguing for something new, untested, unknown, and radical. Rather, the challenge is to return to something very old -- the joy of male-male sex -- which took similar forms in most of the cultures that we have knowledge of. Those old worlds were worlds in which every gay man was able to take for granted what to us today is the impossible dream -- sex with a straight best friend.

Sexual Revolution in Early America Richard Godbeer 2004-02-18 An Alternate Selection of the History Book Club In 1695, John Miller, a clergyman traveling through New York, found it appalling that so many couples lived together without ever being married and that no one viewed "ante-nuptial fornication" as anything scandalous or sinful. Charles Woodmason, an Anglican minister in South Carolina in 1766, described the region as a "stage of debauchery" in which polygamy was "very common," "concubinage general," and "bastardy no disrepute." These depictions of colonial North America's sexual culture sharply contradict the stereotype of Puritanical abstinence that persists in the popular imagination. In *Sexual Revolution in Early America*, Richard Godbeer boldly overturns conventional wisdom about the sexual values and customs of colonial Americans. His eye-opening historical account spans two centuries and most of British North America, from New England to the Caribbean, exploring the social, political, and legal dynamics that shaped a diverse sexual culture. Drawing on exhaustive research into diaries, letters, and other private papers, as well as legal records and official documents, Godbeer's absorbing narrative uncovers a persistent struggle between the moral authorities and the widespread expression of popular customs and individual urges. Godbeer begins with a discussion of the complex attitude that the Puritans had toward sexuality. For example, although believing that sex could be morally corrupting, they also considered it to be such an essential element of a healthy marriage that they excommunicated those who denied "conjugal fellowship" to their spouses. He next examines the ways in which race and class affected the debate about sexual mores, from anxieties about Anglo-Indian sexual relations to the sense of sexual entitlement that planters held over their African slaves. He concludes by detailing the fundamental shift in sexual culture during the eighteenth century towards the acceptance of a more individualistic concept of sexual desire and fulfillment. Today's moral critics, in their attempts to convince Americans of the social and spiritual consequences of unregulated sexual behavior, often harken back to a more innocent age; as this groundbreaking work makes clear, America's sexual culture has always been rich, vibrant, and contentious.

Improper Bostonians 1998 "Drawing on newspaper accounts private archives, advertisements, and other sources, *Improper Bostonians* introduces us to men and women who flouted conventional gender rules, were unapologetic about their lifestyles, and tried to make sense of their sexuality - sometimes at great cost." "As *Improper Bostonians* delves into its subject through an extraordinary variety of perspectives and periods, subjects and sources, it also explores the impact of historic events and trends - including Prohibition, censorship, World War II, the Kinsey reports on human sexuality, and urban development in the 1960s. Featuring two hundred images, this is a fascinating introduction to the rich gay heritage of the Athens of America."--BOOK JACKET.Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

Sex and the Supremacy of Christ John Piper 2005-06-14 The Bible has a way of shocking us. If Americans could still blush, we might blush at the words, "Rejoice in the wife of your youth, a lovely deer, a graceful doe. Let her breasts fill you at all times with delight; be intoxicated always in her love" (Proverbs 5:18-19). But, of course, sin always tries to trash God's gifts. So we can't just celebrate sex for what God made it to be; we have to fight what sin turned it into. The contributors to this unique volume encourage you to do both: celebrate and struggle. This book has something for all-men and women, married and single-from contributors like John Piper, C. J. and Carolyn Mahaney, Mark Dever, Al Mohler, Carolyn McCulley, and others.

Philosophy and Sex Robert Baker 1984 Contains sections on love, marriage, contraception, essays on monogamy, abortion, and perversion, and much more. "Important teaching material... excellent". -- Teaching Philosophy

The Origins of Sex Faramerz Dabhoiwala 2012-05-01 A man admits that, when drunk, he tried to have sex with an eighteen-year-old girl; she is arrested and denies they had intercourse, but finally begs God's forgiveness. Then she is publicly hanged alongside her attacker. These events took place in 1644, in Boston, where today they would be viewed with horror. How--and when--did such a complete transformation of our culture's attitudes toward sex occur? In *The Origins of Sex*, Faramerz Dabhoiwala provides a landmark history, one that will revolutionize our understanding of the origins of sexuality in modern Western culture. For millennia, sex had been strictly regulated by the Church, the state, and society, who vigorously and brutally attempted to punish any sex outside of marriage. But by 1800, everything had changed. Drawing on vast research--from canon law to court cases, from novels to pornography, not to mention the diaries and letters of people great and ordinary--Dabhoiwala shows how this dramatic change came about, tracing the interplay of intellectual trends, religious and cultural shifts, and politics and demographics. The Enlightenment led to the presumption that sex was a private matter; that morality could not be imposed; that men, not women, were the more lustful gender. Moreover, the rise of cities eroded community-based moral policing, and religious divisions undermined both church authority and fear of divine punishment. Sex became a central topic in poetry, drama, and fiction; diarists such as Samuel Pepys obsessed over it. In the 1700s, it became possible for a Church of Scotland leader to commend complete sexual liberty for both men and women. Arguing that the sexual revolution that really counted occurred long before the cultural movement of the 1960s, Dabhoiwala offers readers an engaging and wholly original look at the Western world's relationship to sex. Deeply researched and powerfully argued, *The Origins of Sex* is a major work of history.

Under Household Government M. Michelle Jarrett Morris 2012-12-17 The Puritans were not as busy policing their neighbors' behavior as Nathaniel Hawthorne or many early American historians would have us believe. Keeping their own households in line occupied too much of their time. *Under Household Government* reveals that family members took on the role of watchdogs in matters of sexual indiscretion.

Dissenting Bodies Martha L. Finch 2009-11-19 For the Puritan separatists of seventeenth-century New England, "godliness," as manifested by the body, was the sign of election, and the body, with its material demands and metaphorical significance, became the axis upon which all colonial activity and religious meaning turned. Drawing on literature, documents, and critical studies of embodiment as practiced in the New England colonies, Martha L. Finch launches a fascinating investigation into the scientific, theological, and cultural conceptions of corporeality at a pivotal moment in Anglo-Protestant history. Not only were settlers forced to interact bodily with native populations and other "new world" communities, they also fought starvation and illness; were whipped, branded, hanged, and murdered; sang, prayed, and preached; engaged in sexual relations; and were baptized according to their faith. All these activities shaped the colonists' understanding of their existence and the godly principles of their young society. Finch focuses specifically on Plymouth Colony and those who endeavored to make visible what they believed to be God's divine will. Quakers, Indians, and others challenged these beliefs, and the constant struggle to survive, build cohesive communities, and regulate behavior forced further adjustments. Merging theological, medical, and other positions on corporeality with testimonies on colonial life, Finch brilliantly complicates our encounter with early Puritan New England.

Orthodoxies in Massachusetts Janice Knight 1994 Reexamining religious culture in seventeenth-century New England, Janice Knight discovers a contest of rival factions within the Puritan orthodoxy. Arguing that two distinctive strains of Puritan piety emerged in England prior to the migration to America, Knight describes a split between rationalism and mysticism, between theologies based on God's command and on God's love. A strong countervoice, expressed by such American divines as John Cotton, John Davenport, and John Norton and the Englishmen Richard Sibbes and John Preston, articulated a theology rooted in Divine Benevolence rather than Almighty Power, substituting free testament for conditional covenant to describe God's relationship to human beings. Knight argues that the terms and content of orthodoxy itself were hotly contested in New England and that the dominance of rationalist preachers like Thomas Hooker and Peter Bulkeley has been overestimated by scholars. Establishing the English origins of the differences, Knight rereads the controversies of New England's first decades as proof of a continuing conflict between the two religious ideologies. The Antinomian Controversy provides the focus for a new understanding of the volatile processes whereby orthodoxies are produced and contested. This book gives voice to this alternative piety within what is usually read as the univocal orthodoxy of New England, and shows the political, social, and literary implications of those differences.

Views of Selected Puritans, 1560-1630, on Human Sexuality Jonathan Toussaint 1994

New York Stories Richard Geary 2020-02-24 "Geary is a master." Francoise Durer NEW YORK STORIES: 2020 EARLY SUMMER EDITION consists of three erotic novels set in New York. In MEMOIRS OF A NEW YORK CALL GIRL, a broke writer's life is changed when she meets a French woman in front of the Plaza Hotel. A PRODIGIOUS WOMAN is the story of a brilliant English microbiologist and M.D. teaching at Columbia Presbyterian Hospital. Weighing over 200 pounds, she decides it is time to put her life in order. Her best friend, Judy- a reconstructive surgeon- keeps her on the

zero calorie diet she has begun with the aid of a cat-of-nine-tails. And in JOURNEY OF EVE, a superstar defense lawyer travels to a famous sex clinic in New Orleans to experience the first orgasm of her life. In all the stories, the protagonists overcome extraordinary difficulties to become the women they want to be. And, of course, none of them have any use for America's Neo-puritans. Political correctness is fascism by other means that produces bad manners and terrible sex. The women in NEW YORK STORIES will no longer tolerate any of it. Nor do they read "steamy romance" novels that devote 40 pages to a single sex scene. There is a place for that market, but NEW YORK STORIES is not that place. This edition contains the same text as previous editions but has a different cover. It also contains explicit sexuality and is intended only for mature adults.

Censoring Sex John E. Semonche 2007 In this volume, John E. Semonche surveys censorship for reasons of sex from the nineteenth century up to the present. He covers the various forms of American media - books and periodicals, pictorial art, motion pictures, music and dance, radio, television, and the Internet. Despite the varieties of censorship, running from self-censorship to government bans, a common story is told. Censorship, whether undertaken to ward off government regulation, to help preserve the social order, or to protect the weak and vulnerable, proceeds on the assumption that the censor knows best and that limiting the choices of media consumers is justified. Covering the history of censorship of sexual ideas and images is one way of telling the story of modern America.

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Good Booty Ann Powers 2017-08-15 NPR Best Books of 2017 In this sweeping history of popular music in the United States, NPR's acclaimed music critic examines how popular music shapes fundamental American ideas and beliefs, allowing us to communicate difficult emotions and truths about our most fraught social issues, most notably sex and race. In Good Booty, Ann Powers explores how popular music became America's primary erotic art form. Powers takes us from nineteenth-century New Orleans through dance-crazed Jazz Age New York to the teen scream years of mid-twentieth century rock-and-roll to the cutting-edge adventures of today's web-based pop stars. Drawing on her deep knowledge and insights on gender and sexuality, Powers recounts stories of forbidden lovers, wild shimmy-shakers, orgasmic gospel singers, countercultural perverts, soft-rock sensitivos, punk Puritans, and the cyborg known as Britney Spears to illuminate how eroticism—not merely sex, but love, bodily freedom, and liberating joy—became entwined within the rhythms and melodies of American song. This cohesion, she reveals, touches the heart of America's anxieties and hopes about race, feminism, marriage, youth, and freedom. In a survey that spans more than a century of music, Powers both heralds little known artists such as Florence Mills, a contemporary of Josephine Baker, and gospel queen Dorothy Love Coates, and sheds new light on artists we think we know well, from the Beatles and Jim Morrison to Madonna and Beyoncé. In telling the history of how American popular music and sexuality intersect—a magnum opus over two decades in the making—Powers offers new insights into our nation psyche and our soul.

Conspiracy Against Divine Sexuality Moran M. Judson 2004-02-02 Whether you believe in a Creator or not, human sexuality affects every layer of your spirit and life. You are either tickled to your hearts delights by the streams of fiery passions of your sexuality, or are aimlessly drifting through the doldrums of the monotonous waves of life -as a shipwreck. In this graphic and honest discussion on the complexity and history of human sexuality and its purpose and impact on us all, the author is boldly delving into this stormy topic with these aims in mind: How did it all start and where to find the answers? Was there an original pure teaching of this dynamic human phenomenon? Who was interested in fouling the atmosphere of human sexuality? How and by whom was it perpetuated on innocent lives throughout history? What were the results of this conspiracy on you personally? How to reverse it? What is The Song of Solomon the master lover all about, and how to achieve the ideal spiritual and sexual intercourse? In this work, the Biblical and historic narratives concerning human sexuality will enlighten us, one step at a time, until we reach the sparkling and inviting lights at the end of our sexual journey.

Hellfire Nation James A. Morone 2004-01-01 Annotation. Although the US is proud of being a secular state, religion lies at the heart of American politics. This volume looks at how the country came to have the soul of a church & the consequences - the moral crusades against slavery, alcohol, witchcraft & discrimination that time & again have prevailed upon the nation.

New York Stories Richard Geary 2020-02-24 "Geary is a master." Francoise Durer NEW YORK STORIES: 2020 LATE SPRING EDITION consists of three erotic novels set in New York. In MEMOIRS OF A NEW YORK CALL GIRL, a broke writer's life is changed when she meets a French woman in front of the Plaza Hotel. A PRODIGIOUS WOMAN is the story of a brilliant English microbiologist and M.D. teaching at Columbia Presbyterian Hospital. Weighing over 200 pounds, she decides it is time to put her life in order. Her best friend, Judy- a reconstructive surgeon- keeps her on the zero calorie diet she has begun with the aid of a cat-of-nine-tails. And in JOURNEY OF EVE, a superstar defense lawyer travels to a famous sex clinic in New Orleans to experience the first orgasm of her life. In all the stories, the protagonists overcome extraordinary difficulties to become the women they want to be. And, of course, none of them have any use for America's Neo-puritans. Political correctness is fascism by other means that produces bad manners and terrible sex. The women in NEW YORK STORIES will no longer tolerate any of it. Nor do they read "steamy romance" novels that devote 40 pages to a single sex scene. There is a place for that market, but NEW YORK STORIES is not that place. This edition contains the same text as previous editions but has a different cover. It also contains explicit sexuality and is intended only for mature adults.

Sex and the British Paul Ferris 1993

The Sex Manual For Puritans

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