

# Consciousness J Krishnamurti's Observations On Life And Relationship

**Journal of Indian Psychology** - 2003

**To Be Human** - Jiddu Krishnamurti 2000-10-10

To Be Human presents Krishnamurti's radical vision of life in a new way. At the heart of this extraordinary collection are passages from the great teacher's talks that amplify and clarify the nature of truth and those obstacles that often prevent us from seeing it. Most of these core teachings have not been available in print until now. Besides presenting the core of Krishnamurti's message, the book alerts the reader to his innovative use of language, the ways in which he would use "old words with new interpretations," then gives practical examples, showing that we can clarify our understanding of life itself—and act on this new understanding. The splendid introduction by David Skitt discusses Krishnamurti's philosophy as a guide to knowledge and experience, the roles knowledge and experience should play in our lives, and the times when it is best to cast them aside and "look and act anew." The book's source notes will aid the inquisitive reader who wishes a deeper understanding of this great teacher's message.

**The Limits of Thought** - Jiddu Krishnamurti 1999

The Limits of Thought is a series of penetrating dialogues between the great spiritual leader, J. Krishnamurti and the renowned physicist, David Bohm. The starting point of their engaging exchange is the question: If truth is something different than reality, then what place has action in daily life in relation to truth and reality? We see Bohm and Krishnamurti explore the nature of consciousness and the condition of humanity. These enlightening dialogues address issues of truth, desire awareness, tradition, and love. Limits of Thought is an important book by two very respected and important thinkers. Anyone interested to see how Krishnamurti and Bohm probe some of the most essential questions of our very existence will be drawn to this great

work.

**Consciousness** - Gogineni Aruna Mohan 2009

Jiddu Krishnamurti, 1895-1986, Indian philosopher.

**J. Krishnamurti** - Meenakshi Thapan 2022-06-01

Teacher, thinker, writer, and speaker, J. Krishnamurti (1895–1986) was an Indian educationist, spiritual leader, and key figure in world philosophy. He raised significant questions about the state of the world, about our tendency to remain passive, conditioned, and in a state of overwhelming confusion about how we relate to the world. Through talks and writings spread over many decades and geographical locations, he articulated an unconditioned, reflective approach which emphasised self-inquiry. This volume provides an understanding of Krishnamurti's views on the human predicament in a disintegrating world, marked by conflict, divisions, wars, and climate change. It also examines his educational thought and its enormous potential for change. Krishnamurti argued that our minds are so conditioned that we are unable to look, listen, or learn without our prior knowledge that foregrounds the role of memory and time. He highlighted the need to work with young children, with a special focus on the school as the centrepiece of his perception for psychological development and educational excellence. It is within an educational setting that Krishnamurti hoped that the seeds for individual and social change will be catalysed. An introspective look at the life and legacy of an eminent twentieth century thinker, this volume will be of great interest to students and researchers of philosophy, education, religion and spirituality, South Asia studies, modern history, and the social sciences.

**The Book of Life** - J. Krishnamurti 2023-06-21

"The Book of Life - Daily meditations with J Krishnamurti The story is in you, the vast experience, the deep-rooted fears, anxieties,

sorrow, pleasure and all the beliefs that man has accumulated throughout the millenia. You are that book." Inspired by Krishnamurti's perception that truth is found through life itself, and not away from it. The Book of Life presents 365 quotations from his talks and writings, one for each day of the year. These timeless daily meditations, developed thematically over seven days, shed brilliant light on the problems of our daily life as well as on the illusions that we get into in the process of either solving them or looking outside of ourselves for a state of happiness and enlightenment.

The Origin of Conflict - J Krishnamurti

2019-01-01

Until the end of his life at the age of ninety, Krishnamurti-the world teacher-traveled the world speaking as a private person. The rejection of all spiritual and psychological authority, including his own, is a fundamental theme. A major concern is the social structure and how it conditions the individual. The emphasis in his talks and writings is on the psychological barriers that prevent clarity of perception. Because his subject is all-embracing, the Collected Works which are in 18 Volumes, are of compelling interest. Within his talks in any one year. Krishnamurti was not able to cover the whole range of his vision, but broad amplifications of particular themes are found throughout these volumes. In them he lays the foundations of many of the concepts he used in later years. The Collected Works contain Krishnamurti's previously published talks, discussions, answers to specific questions, and writings for the years 1933 through 1967. They are an authentic record of his teachings, taken from transcripts of verbatim shorthand reports and tape recordings. Jiddu Krishnamurti was born in 1895 of Brahmin Parents in South India. At the age of fourteen he was proclaimed the coming World Teacher by Annie Besant, then President of the Theosophical Society, an international organization that emphasized the unity of world religions. Mrs. Besant adopted the boy and took him to England, where he was educated and prepared for his coming role. In 1911 a new worldwide organization was formed with Krishnamurti as its head, solely to prepare its members for his advent as World Teacher. In 1929, after many years of questioning himself

and the destiny imposed upon him, Krishnamurti disbanded this organization, saying: Truth is a pathless land, and you cannot approach it by any path whatsoever, by any religion, by any sect. Truth, being limitless, unconditioned, unapproachable by any path whatsoever, cannot be organized; nor should any organization be formed to lead or to coerce people along any particular path. My only concern is to set men absolutely, unconditionally free. Until the end of his life at the age of ninety, Krishnamurti traveled the world speaking as a private person. The rejection of all spiritual and psychological authority, including his own, is a fundamental theme. A major concern is the social structure and how it conditions the individual. The emphasis in his talks and writings is on the psychological barriers that prevent clarity of perception. In the mirror of relationship, each of us can come to understand the content of his own consciousness, which is common to all humanity. We can do this, not analytically, but directly in a manner Krishnamurti describes at length. In observing this content we discover within ourselves the division of the observer and what is observed. He points out that this division, which prevents direct perception, is the root of human conflict. His central vision did not waver after 1929, but Krishnamurti strove for the rest of his life to make his language even more simple and clear. There is a development in his exposition. From year to year he used new terms and new approaches to his subject, with different nuances. Because his subject is all embracing, the Collected Works are of compelling interest. Within his talks in any one year, Krishnamurti was not able to cover the whole range of his vision, but broad amplifications of particular themes are found throughout these volumes. In them he lays the foundations of many of the concepts he used in later years. The Collected Works contain Krishnamurti's previously published talks, discussions, answers to specific questions, and writings for the years 1933 through 1967. They are an authentic record of his teachings, taken from transcripts of verbatim shorthand reports and tape recordings.

J. Krishnamurti - Mary Lutyens 2005

An Intimate And Insightful Portrait Of A

Remarkable Teacher And Spiritual Leader J.

Krishnamurti (1895-1986) was born in Madanapalle, a small town west of Chennai, to Brahmin parents. In 1909, at the age of fourteen, he was proclaimed as a saviour and subsequently taken to England by Annie Besant. There, he was educated privately and groomed for the role of world teacher. In 1929, however, he rejected the mantle and disbanded the organization of which he was the head, declaring that he did not want disciples, thereby unleashing a storm of controversy. A gentle, unassuming teacher, over the next half-century Krishnamurti would travel the world bearing his message, inspiring the likes of Jawaharlal Nehru, Aldous Huxley, George Bernard Shaw and the Dalai Lama. For the first time, the complete biography of J. Krishnamurti is available in one volume: *The Years of Awakening, 1895 to 1935* recounts his childhood days and grooming for his messianic role; *The Years of Fulfilment, 1935 to 1980*, a comprehensive account of the years he spent spreading his extraordinary philosophy of enlightenment and truth; and *The Open Door, 1980 to 1986*, the final chapter of an epic life. Mary Lutyens, who had known Krishnamurti since she was three years old, has drawn on the unpublished letters and personal recollections of the great man to bring us an unforgettable and affecting account of the life of this beloved religious figure who touched the hearts and minds of millions.

**The Collected Works of J. Krishnamurti - Jiddu Krishnamurti 1991**

In this volume, Krishnamurti takes great care to elucidate this necessity of a revolution within our consciousness where the problem lies before we expect any kind of revolutionary change outside of ourselves. Krishnamurti posits that if the politicians and scientists wanted to end starvation in the world it could be done. "It could be done, but they are not going to do it as long as their thinking is based on nationalism, on motives of their own personal profit. And even if this far-reaching outward change were brought about, it seems to me that the problem is much deeper." "The problem is not merely starvation, war, the brutality of man to man; it is the crisis in our own consciousness. Fundamentally the problem lies within." (p. 295)

**Sayings of J. Krishnamurti - Jiddu**

Krishnamurti 1996

The title of this book was suggested by Krishnamurti himself a few months before he passed away. It is to him that this compilation is lovingly dedicated. Sayings of J. Krishnamurti is like a beautiful garland of many fragrant flowers. It comprises carefully selected quotations from Krishnamurti's utterances on a wide range of spiritual and philosophical topics. This book is the first one of its kind ever to be published relating to the teachings of Krishnamurti. It is a collection of 514 of his sayings up to year 1968. Alphabetically arranged like a dictionary under 118 different subject headings, this invaluable reference book helps one to find out quickly what Krishnamurti has said on important subjects such as Awareness, Concentration, Fear, Happiness, Love, Meditation, etc. At the end of every quotation a statement is given indicating its source. In this way the interested reader is assisted not only to check the authenticity of a quotation but also its context. This excellent compilation will always be treasured because it is the quintessence of the message of one of the greatest Teachers of all time. About the Author: Susunaga Weeraperuma, the compiler of Sayings of J. Krishnamurti is internationally known as the compiler of the only existent bibliography of Krishnamurti, entitled *A Bibliography of the life and Teachings of Jiddu Krishnamurti*, now published as *Jiddu Krishnamurti: A Bibliographical Guide*. Weeraperuma is extremely well acquainted with all the writings of J. Krishnamurti as well as the corpus of literature, in different languages, on Krishnamurti. Contents Preface, Acknowledgements, Action, Aloneness, Analysis see Psychoanalysis, Atman (Soul), Attention, Austerity, Authority, Awareness, Beauty, Becoming and Being, Being see Becoming and being, Belief, Besant, Annie, Brotherhood, Cause-effect see Karma, Ceremonies, Choice, Comparison, Concentration, Concepts, Conclusions, Conditioning, Confidence, Conflict, Consciousness, Contentment, Creation, Culture, Death, Discipline, Discontent, Disease, Doubt, Dreams, Duality see Thought and Thinker, Education, Effort, Ego see Self, Emptiness, Energy, Envy, Escapes, Experience, Faith see

Grace and Faith, Fear, Freedom, God, Grace and Faith Greed, Gurus, Habit, Happiness, Humility, Ideals, Imagination, Immortality, Individuality, Insecurity see Security, Inspiration, Intelligence, Joy and Pleasure, Karma, Knowledge, Learning, Liberation, Listening Livelihood, Loneliness, Love, Mantra Yoga, Meditation, Memory, Mind, Mutation, Mystery, Nationalism, Nothingness, Observation, Occupation see Livelihood, Opinions, Organisations, Peace, Perception, Philanthropy, Pleasure see Joy and Pleasure, Possessiveness, Prayer, Problems, Profession see Livelihood, Progress, Psychoanalysis, Reform, Reincarnation, Relationship, Religion, Renunciation, Revolution, Sacred Books, Scepticism, Security, Seeking, Self, Self-Knowledge, Sensitivity, Sex, Silence, Simplicity, Social Change, Soul see Atman (Soul), Stillness see Tranquillity, Success, Suffering, Thinker see Thought and Thinker, Thought, Thought and Thinker, Time, Tradition, Tranquillity, Transformation, Truth, Understanding, Verbalisation, Violence, Virtue, Vision, War, Will, Wisdom, Words see Verbalisation, Yoga, You are the world, appendix, Sources of Quotations.

**The Collected Works of J. Krishnamurti (Vol-II) - Jiddu Krishnamurti 2007**

Until the end of his life at the age of ninety, Krishnamurti-the world teacher-traveled the world speaking as a private person. The rejection of all spiritual and psychological authority, including his own, is a fundamental theme. A major concern is the social structure and how it conditions the individual. The emphasis in his talks and writings is on the psychological barriers that prevent clarity of perception. Because his subject is all embracing, the Collected Works which are in 18 Volumes, are of compelling interest. Within his talks in any one year, Krishnamurti was not able to cover the whole range of his vision, but broad amplifications of particular themes are found throughout these volumes. In them he lays the foundations of many of the concepts he used in later years. The Collected Works contain Krishnamurti's previously published talks, discussions, answers to specific questions, and writings for the years 1933 through 1967. They are an authentic record of his teachings, taken from transcripts of verbatim shorthand reports and tape recordings. Jiddu Krishnamurti was

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*Consciousness* - Gogineni Aruna Mohan 2003  
Jiddu Krishnamurti, 1895-1986, Indian philosopher.

**J. Krishnamurti and Awareness in Action** -  
Atmaram Dhondo Dhopeswarkar 1967

**The Indian National Bibliography** - B. S.  
Kesavan 2018-10

**The Observer is The Observed** - J  
Krishnamurti 2019-01-01

In these talks, given in Ojai and India, Krishnamurti discusses the nature of the observer. He states in the beginning, "to understand the confusion and misery that exist in ourselves, and in the world, we must first find clarity within ourselves and this clarity comes about through right thinking...Right thinking comes with self knowledge. Without understanding yourself, you have no basis for thought; without self-knowledge what you think is not true

*The Nameless Experience* - Rohit Mehta 1976

*J. Krishnamurti and the Nameless Experience* -  
Rohit Mehta 1979

J. Krishnamurti is one of the most revolutionary thinkers of our age. To listen to him or to read his books is an experience by itself. He challenges every norm and value of individual as well as social life. He is not interested in mere outer changes; he stands for a fundamental transformation, what he calls the Mutation of the Mind. He states that there must arise first the New Man before a New Society can be brought into existence. The present book deals

comprehensively with all aspects of Krishnamurti's teachings, his philosophy, his psychology and a practice of no-practice. Krishnamurti says: Society is always static; only in the individual can there be a radical revolution. It is with this individual revolution that this book is fundamentally concerned.

**The Collected Works of J. Krishnamurti (Vol - III)** - Jiddu Krishnamurti 2007

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*Science, Education, Health And Consciousness - Sampooran Singh 2005-06*

Science is denounced for having brought present chaos and conflict in the world. Spiritual renaissance vis-à-vis contemporary scientific self-annihilation of civilization can avert the burgeoning doom. This book deals with mutation of human psyche with consciousness of man to preserve our very existence; to bring about a new culture and resolve the crisis in human psyche. Consists of three parts-Part I highlights challenge of thought, consciousness, education, violence, relationship and society. The United Nations project launched on 23 September 2003 has been incorporated in Part II. Part III explores subject-object dualism, crisis of perception, science and spirituality. In principle, the total matter is a single dynamic flow of dimensional transformation of the whole psyche including latest discoveries of science.

*The Limits of Thought - David Bohm 2002-11-01*

The Limits of Thought is a series of penetrating dialogues between the great spiritual leader, J. Krishnamurti and the renowned physicist, David Bohm. The starting point of their engaging exchange is the question: If truth is something different than reality, then what place has action in daily life in relation to truth and reality? We see Bohm and Krishnamurti explore the nature of consciousness and the condition of humanity. These enlightening dialogues address issues of truth, desire awareness, tradition, and love. Limits of Thought is an important book by two very respected and important thinkers. Anyone interested to see how Krishnamurti and Bohm probe some of the most essential questions of our very existence will be drawn to this great work.

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