

Strength To Love By Martin Luther King Jr 1977 08 29

Midnight at the Barrelhouse - George Lipsitz 2010

Looking closely at the limit of both multilingual literary expression and the literary journalism, criticism, and scholarship that comments on multilingual work, *Babel's Shadow* presents a critical reflection on the fate of literature in a world gripped by the crisis of globalization.

God and Human Dignity - Rufus Burrow Jr. 1992-01-31

Although countless books have been devoted to the life and work of Martin Luther King, Jr., few, if any, have focused on King's appropriation of, and contribution to, the intellectual tradition of personalism.

Emerging as a philosophical movement in the early 1900s, personalism is a type of philosophical idealism that has a number of affinities with Christianity, such as a focus on a personal God and the sanctity of persons. Burrow points to similarities and dissimilarities between personalism and the social gospel movement with its call to churchgoers to involve themselves in the welfare of both individuals and society. He argues that King's adoption of personalism represented the fusion of his black Christian faith and his commitment not only to the social gospel of Rauschenbusch, but most especially to the social gospelism practiced by his grandfather, father, and black preacher-scholars at Morehouse College. Burrow devotes much-needed attention both to King's conviction that the universe is value-infused and to the implications of this ideology for King's views on human dignity and his concept of the "Beloved Community." Burrow also sheds light on King's doctrine of God. He contends that King's view of God has been uncritically and erroneously relegated by black liberation theologians to the general category of "theistic absolutism" and he offers corrections to what he believes are misinterpretations of this and other aspects of King's thought. He concludes with an application of King's personalism to present-day social problems, particularly as they pertain to violence in the black community. This book is a useful and fresh contribution to our understanding of the life and thought of Martin Luther King, Jr. It will be read with interest by ethicists, theologians, philosophers, and social historians.

The Papers of Martin Luther King, Jr., Volume VII - Martin Luther King Jr. 2023-11-10

Preserving the legacy of one of the twentieth century's most influential advocates for peace and justice, *The Papers of Martin Luther King, Jr.*, is described by one historian as being the "equivalent to a conversation" with King. To Save the Soul of America, the seventh volume of the anticipated fourteen-volume edition, provides an unprecedented glimpse into King's early relationship with President John F. Kennedy and his efforts to remain relevant in a protest movement growing increasingly massive and militant. Following Kennedy's inauguration in January 1961, King's high expectations for the new administration gave way to disappointment as the president hesitated to commit to comprehensive civil rights legislation. As the initial Freedom Ride catapulted King into the national spotlight in May, tensions with student activists affiliated with the Student Nonviolent Coordinating Committee (SNCC) were exacerbated after King refused to participate in subsequent freedom rides. These tensions became more evident after King accepted an invitation in December 1961 to help the SNCC-supported Albany Movement in southwest Georgia. King's arrests in Albany prompted widespread national press coverage for the protests there, but he left with minimal tangible gains. During 1962 King worked diligently to improve the effectiveness of the Southern Christian Leadership Conference (SCLC) by hiring new staff and initiating grassroots outreach. King also increased his influence by undertaking an overcrowded schedule of appearances, teaching a course at Morehouse College, and participating in an additional round of protests in Albany during July 1962. As King confronted these difficult challenges, he learned valuable lessons that would later impact his efforts to desegregate Birmingham, Alabama, in 1963.

From Civil Rights to Human Rights - Thomas F. Jackson 2013-07-17
Martin Luther King, Jr., is widely celebrated as an American civil rights hero. Yet King's nonviolent opposition to racism, militarism, and economic injustice had deeper roots and more radical implications than is commonly appreciated, Thomas F. Jackson argues in this searching reinterpretation of King's public ministry. Between the 1940s and the 1960s, King was influenced by and in turn reshaped the political cultures

of the black freedom movement and democratic left. His vision of unfettered human rights drew on the diverse tenets of the African American social gospel, socialism, left-New Deal liberalism, Gandhian philosophy, and Popular Front internationalism. King's early leadership reached beyond southern desegregation and voting rights. As the freedom movement of the 1950s and early 1960s confronted poverty and economic reprisals, King championed trade union rights, equal job opportunities, metropolitan integration, and full employment. When the civil rights and antipoverty policies of the Johnson administration failed to deliver on the movement's goals of economic freedom for all, King demanded that the federal government guarantee jobs, income, and local power for poor people. When the Vietnam war stalled domestic liberalism, King called on the nation to abandon imperialism and become a global force for multiracial democracy and economic justice. Drawing widely on published and unpublished archival sources, Jackson explains the contexts and meanings of King's increasingly open call for "a radical redistribution of political and economic power" in American cities, the nation, and the world. The mid-1960s ghetto uprisings were in fact revolts against unemployment, powerlessness, police violence, and institutionalized racism, King argued. His final dream, a Poor People's March on Washington, aimed to mobilize Americans across racial and class lines to reverse a national cycle of urban conflict, political backlash, and policy retrenchment. King's vision of economic democracy and international human rights remains a powerful inspiration for those committed to ending racism and poverty in our time.

War and Peace - Bryan S. Turner 2013-03-01

Reflections on Leo Tolstoy's "War and Peace," these original essays examine various facets of violence and human efforts to create peace. Religion is deeply involved in both processes: ones that produce violence and ones that seek to create harmony. In the war on terror, radical religion is often seen to be a major cause of inter-group violence. However, these essays show a much more complex picture in which religion is often on the receiving end of conflict that has its origin in the actions of the state in response to tensions between majorities and minorities. As this volume demonstrates, the more public religion becomes, the more likely it is to be imbricated in communal strife.

American Covenant - Philip Gorski 2019-06-18

The long battle between exclusionary and inclusive versions of the American story Was America founded as a Christian nation or a secular democracy? Neither, argues Philip Gorski in *American Covenant*. What the founders envisioned was a prophetic republic that would weave together the ethical vision of the Hebrew prophets and the Western political heritage of civic republicanism. In this eye-opening book, Gorski shows why this civil religious tradition is now in peril—and with it the American experiment. *American Covenant* traces the history of prophetic republicanism from the Puritan era to today, providing insightful portraits of figures ranging from John Winthrop and W.E.B. Du Bois to Jerry Falwell, Ronald Reagan, and Barack Obama. Featuring a new preface by the author, this incisive book demonstrates how half a century of culture war has drowned out the quieter voices of the vital center, and demonstrates that if we are to rebuild that center, we must recover the civil religious tradition on which the republic was founded.

In Search of Ethical Leadership - R. M. Lala 2011-04-01

What makes for great leadership? Can it be learnt? If so, what are the essential value and qualities that go into its making? By studying the lives, successes and failures of some of mankind's greatest leaders, the author identifies thirteen qualities of leadership: ● Communication ● Compassion ● Competence ● Courage ● Decision-making ● Humility ● Integrity ● Man-management ● Purpose ● Stamina ● Teamwork ● Training, and ● Vision The importance of each of these qualities is highlighted by examples from the lives of outstanding leaders. In a time of increasing ethical ambivalence, the new chapter on J. R. D. Tata's business ethics is particularly illuminating. It brings out the wide canvas on which this titan of Indian industry chose to both define and practice ethics with remarkable business success. The instances of great leaders chosen by the author are drawn from different walks of life and the rich insights and understandings offered by the book would benefit leaders in every field of human endeavour, whether it be business, military, public service or education. REVIEWS " ...delightful - and more importantly

thoughtful - book ... Lala writes with conviction and sincerity ... those who think they are 'leaders' should read this book." — MV Kamath in The Times of India "The subject is fascinating ... and Russi Lala's fresh approach had made it extremely interesting." — JRD Tata " ... excellent book ... he has made a great study of this subject." — Field Marshal Sam Manekshaw

The Preacher King - Richard Lischer 2020-01-29

The Preacher King investigates Martin Luther King Jr.'s religious development from a precocious "preacher's kid" in segregated Atlanta to the most influential America preacher and orator of the twentieth century. To give the most accurate and intimate portrait possible, Richard Lischer draws almost exclusively on King's unpublished sermons and speeches, as well as tape recordings, personal interviews, and even police surveillance reports. By returning to the raw sources, Lischer recaptures King's truest preaching voice and, consequently, something of the real King himself. He shows how as the son, grandson, and great-grandson of preachers, King early on absorbed the poetic cadences, traditions, and power of the pulpit, more profoundly influenced by his fellow African-American preachers than by Gandhi and the classical philosophers. Lischer also reveals a later phase of King's development that few of his biographers or critics have addressed: the prophetic rage with which he condemned American religious and political hypocrisy. During the last three years of his life, Lischer shows, King accused his country of genocide, warned of long hot summers in the ghettos, and called for a radical redistribution of wealth. 25 years after its initial publication, *The Preacher King* remains a critical study that captures the crucial aspect of Martin Luther King Jr.'s identity. Human, complex, and passionate, King was the consummate American preacher who never quit trying to reshape the moral and political character of the nation.

The Eternal Vision - 2002

For many years, the author has used his enormous collection of quotations (this anthology is only the tip of the iceberg!) with students in "Reflection Groups". Each week, 20 or 30 such groups meet at the University College chaplaincy for contemplation and discussion of a chosen theme. Beginning with quotations from the Bible, other sources are called upon to recollect the knowledge and wisdom of the past as well as present day insights. The aim is to enrich hearts and minds after the manner of Philippians 4:8, "Whatever is true...honourable...just...pure...lovely...gracious, think on these things".

Martin Luther King, Jr., and the Theology of Resistance - Rufus Burrow, Jr. 2014-11-24

It has been nearly fifty years since Martin Luther King, Jr., was assassinated at the Lorraine Motel in Memphis, Tennessee. Appraisals of King's contributions began almost immediately and continue to this day. The author explores a great many of King's chief ideas and socio-ethical practices: his concept of a moral universe, his doctrine of human dignity, his belief that not all suffering is redemptive, his brand of personalism, his contribution to the development of social ethics, the inclusion of young people in the movement, sexism as a contradiction to his personalism, the problem of black-on-black violence, and others. The book reveals both the strengths and the limitations in King's theological socio-ethical project, and shows him to have relentlessly applied personalist ideas to organized nonviolent resistance campaigns in order to change the world. Instructors considering this book for use in a course may request an examination copy here.

The Papers of Martin Luther King, Jr., Volume VII - Martin Luther King 2014-10-01

Collects the personal papers of Martin Luther King Jr. from January 1961 to August 1962, that sees King stop participating in Freedom Rides and his arrest in Albany.

The Arc of Truth - Lewis V. Baldwin 2022-10-04

Martin Luther King Jr. said and wrote as much or more about the meaning, nature, and power of truth as any other prominent figure in the 1950s and '60s. King was not only vastly influential as an advocate for and defender of truth; he also did more than anyone in his time to organize truth into a movement for the liberation, uplift, and empowerment of humanity, efforts that ultimately resulted in the loss of his life. Drawing on King's published and unpublished sermons, speeches, and writings, *The Arc of Truth* explores King's lifelong pilgrimage in pursuit of truth. Lewis Baldwin explores King's quest for truth from his inquisitive childhood to the influence of family and church, to Morehouse College, Crozer Theological Seminary, Boston University, and other academic institutions in the Northeast. Continuing on, the book follows King's sense that he was involved in experiments of truth within the context of the struggle to liberate and empower humanity, to

his understanding of the civil rights movement as unfolding truth, to his persistent challenge to America around its need to engage in a serious reckoning with truth regarding its history and heritage. Baldwin investigates King's determination to speak truth to power, and his untiring efforts to actualize what he envisioned as the truthful ends of the beloved community through the truthful means of nonviolent direct action. King believed, taught, and demonstrated by example that truth derives from a revolution in the heart, mind, and soul before it can be translated into institutions and structures that guarantee freedom, justice, human dignity, equality of opportunity, and peace. Ultimately, King's significance for humanity cannot be considered only his contributions as a preacher, pastor, civil rights leader, and world figure-- he was and remains equally impactful as a theologian, philosopher, and ethicist whose life and thought evince an enduring search for and commitment to truth.

Voice of Deliverance - Keith D. Miller 1998

What made the speeches of Martin Luther King, Jr.s so inspiring to all people and enabled blacks and whites to move in harmony to action and commitment? Keith Miller shows how the skillful borrowing and blending of both black and white written traditions was the key to King's effectiveness.

The Domestication of Martin Luther King Jr. - Lewis V. Baldwin 2013-07-03

Clarence B. Jones, close King advisor and draft speechwriter, has done much to reinforce a conservative hijacking of King's image with the publication of his controversial books *What Would Martin Say?* (2008) and *Behind the Dream* (2011). King emerges from Jones's books not as a prophetic radical who attacked systemic racial injustice, economic exploitation, and wars of aggression, but as a fiercely conservative figure who would oppose affirmative action and illegal immigration. *The Domestication of Martin Luther King Jr.* offers a critique of Jones's work and the larger effort on the part of right-wing conservatives to make King a useful symbol, or the sacred aura, in a protracted campaign to promote their own agenda for America. This work establishes the need to rethink King's legacy of ideas and activism and its importance for our society and culture.

The Liberatory Thought of Martin Luther King Jr. - Robert E. Birt 2012-09-15

The Liberatory Philosophy of Martin Luther King, Jr. is a philosophical anthology which explores Dr. King's legacy as a philosopher and his contemporary relevance as a thinker-activist. It consists of sixteen chapters organized into four sections: Part I, King within Philosophical Traditions, Part II, King as Engaged Social and Political Philosopher, Part III, King's Ethics of Nonviolence, and Part IV, Hope Resurgent or Dream Deferred: Perplexities of King's Philosophical Optimism. Most chapters are written by philosophers, but two are by philosophically informed social scientists. The contributors examine King's relationships to canonical Western philosophical traditions, and to African-American thought. King's contribution to traditional branches of philosophy such as ethics, social philosophy and philosophy of religion is explored, as well as his relevance to contemporary movements for social justice. As is evident from the title, the book considers the importance of King's thought as liberatory discourse. Some chapters focus on "topical" issues like the relevance of King's moral critique of the Vietnam War to our present involvement in Middle Eastern wars. Others focus on more densely theoretical issues such as Personalism, existential philosophy or Hegelian dialectics in King's thought. The significance of King's reflections on racism, economic justice, democracy and the quest for community are abiding themes. But the volume closes, quite fittingly, on the importance of the theme of hope. The text is a kind of philosophical dialogue on the enduring value of the legacy of the philosopher, King.

Surfing Aquarius - Dan Furst 2011-09-01

A savvy book full of optimism and insight into the new The Age of Aquarius has arrived! Learn how to thrive in the Age of Aquarius! *Surfing Aquarius* is for people who want to make the best of the years just ahead by making brave, optimistic choices in a spirit of community. Every 2100 years, life on Earth comes under the influence of a different astrological sign: each "Great Age" bringing its own ruling symbols and patterns of meaning, technical innovations, political and social currents, organizational structures, and key ideas. *Surfing Aquarius* shows how 2012 is the beginning of a spiritual transformation when awakened human beings will create new societies based on Aquarian principles of inventive teamwork and empowered service. The book features the 11 Principles of the Aquarian Age: Revolution, Evolution, Unity, Friendship, Transparency, Magic, Comedy, Abundance, Electricity, Brilliance, and

Freedom. Furst describes what life can be like in an Aquarian age: an economy based on abundance rather than scarcity, and a spirituality that celebrates union, friendship, and love. The book is, above all, a practical guide for those who see that the better we understand the opportunities and challenges of our time, and the better we know which way the wave of change is breaking, the better a chance we'll have of getting ourselves and our families safely ashore.

Mobilizing for the Common Good - Peter Slade 2013-07-27

Born into a sharecropping family in New Hebron, Mississippi, in 1930, and only receiving a third-grade education, John M. Perkins has been a pioneering prophetic African American voice for reconciliation and social justice to America's white evangelical churches. Often an unwelcome voice and always a passionate, provocative clarion, Perkins persisted for forty years in bringing about the formation of the Christian Community Development Association--a large network of evangelical churches and community organizations working in America's poorest communities--and inspired the emerging generation of young evangelicals concerned with releasing the Church from its cultural captivity and oppressive materialism. John M. Perkins has received surprisingly little attention from historians of modern American religious history and theologians. *Mobilizing for the Common Good* is an exploration of the theological significance of John M. Perkins. With contributions from theologians, historians, and activists, this book contends that Perkins ushered in a paradigm shift in twentieth-century evangelical theology that continues to influence Christian community development projects and social justice activists today.

A More Perfect Union - Linda Sargent Wood 2012-08-01

In 1962, when the Cold War threatened to ignite in the Cuban Missile Crisis, when more nuclear test bombs were detonated than in any other year in history, Rachel Carson released her own bombshell, *Silent Spring*, to challenge society's use of pesticides. To counter the use of chemicals--and bombs--the naturalist articulated a holistic vision. She wrote about a "web of life" that connected humans to the world around them and argued that actions taken in one place had consequences

elsewhere. Thousands accepted her message, joined environmental groups, flocked to Earth Day celebrations, and lobbied for legislative regulation. Carson was not the only intellectual to offer holistic answers to society's problems. This book uncovers a sensibility in post-World War II American culture that both tested the logic of the Cold War and fed some of the twentieth century's most powerful social movements, from civil rights to environmentalism to the counterculture. The study examines important leaders and institutions that embraced and put into practice a holistic vision for a peaceful, healthful, and just world: nature writer Rachel Carson, structural engineer R. Buckminster Fuller, civil rights leader Martin Luther King Jr., Jesuit priest and paleontologist Pierre Teilhard de Chardin, humanistic psychologist Abraham Maslow, and the Esalen Institute and its founders, Michael Murphy and Dick Price. Each looked to whole systems instead of parts and focused on connections, interdependencies, and integration to create a better world. Though the '60s dreams of creating a more perfect world were tempered by economic inequalities, political corruption, and deep social divisions, this holistic sensibility continues to influence American culture today.

The Power of Love - Fulton J. Sheen 1964

Heaven on Earth - Michael Battle 2017-02-23

Much of the literature on the book of Revelation paints a frightening apocalyptic vision of the end times. Michael Battle offers an alternative look at Revelation in this new work, seeing it instead as a hopeful call to bring heaven on earth. Battle explores the problematic imagery found in Revelation before showing how similar problems play out in our contemporary world. Battle sees Revelation as a guide that shows us that we can live out God's call for heaven on earth by living in community with one another, as exhibited through the writings of Martin Luther King Jr., Desmond Tutu, Rowan Williams, and Ubuntu theology. He writes, "I seek to imagine in my particular Christian context how a view of heaven need not lead to culture wars and further excuses for oppressing others. Heaven, as envisioned by John of Patmos, has much greater purpose."â€

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