

Desired Past History Same Sex America

Long Before Stonewall - Thomas A. Foster

2007-07

Publisher description

Concentration Camps on the Home Front - John Howard 2009-05-15

Without trial and without due process, the United States government locked up nearly all of those citizens and longtime residents who were of Japanese descent during World War II. Ten concentration camps were set up across the country to confine over 120,000 inmates. Almost 20,000 of them were shipped to the only two camps in the segregated South—Jerome and Rohwer in Arkansas—locations that put them right in the heart of a much older, long-festering system of racist oppression. The first history of

these Arkansas camps, *Concentration Camps on the Home Front* is an eye-opening account of the inmates' experiences and a searing examination of American imperialism and racist hysteria. While the basic facts of Japanese-American incarceration are well known, John Howard's extensive research gives voice to those whose stories have been forgotten or ignored. He highlights the roles of women, first-generation immigrants, and those who forcefully resisted their incarceration by speaking out against dangerous working conditions and white racism. In addition to this overlooked history of dissent, Howard also exposes the government's aggressive campaign to Americanize the inmates and even convert them to Christianity. After the

war ended, this movement culminated in the dispersal of the prisoners across the nation in a calculated effort to break up ethnic enclaves. Howard's re-creation of life in the camps is powerful, provocative, and disturbing. *Concentration Camps on the Home Front* rewrites a notorious chapter in American history—a shameful story that nonetheless speaks to the strength of human resilience in the face of even the most grievous injustices.

To Believe in Women - Lillian Faderman
2000-06-08

A unique and “often quite moving” look at gay women’s role in US history (*The Washington Post*). In this “essential and impassioned addition to American history,” the three-time Lambda Literary Award winner and author of *Odd Girls* and *Twilight Lovers* focuses on a select group of late-nineteenth- and early-twentieth-century lesbians who were in the forefront of the battle to procure the rights and privileges that large numbers of Americans

enjoy today (*Kirkus Reviews*). Hoping to “set the record straight (or, in this case, unstraight)” for all Americans and provide a “usable past” for lesbians in particular, Lillian Faderman persuasively argues that the sexual orientation of her subjects may in fact have facilitated their accomplishments. With impeccably drawn portraits of such seminal figures as Susan B. Anthony, Carrie Chapman Catt, and Eleanor Roosevelt, *To Believe in Women* “will raise eyebrows and consciousness” (Dianne Wood Middlebrook). As Faderman writes in her introduction, “This is a book about how millions of American women became what they are now: full citizens, educated, and capable of earning a decent living for themselves.” A landmark work of impeccable research and compelling readability, *To Believe in Women* is an enlightening and surprising read. “For those who need a dose of pride and a slice of history, Faderman’s portraits should strike a popular note. ‘*To Believe in Women*’ is a decent starting

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point for learning about these pioneers and their contributions to American life.” —The New York Times

Intimate Matters - John D'Emilio 2012-12-03

“Fascinating . . . chart[s] a gradual but decisive shift in the way Americans have understood sex and its meaning in their lives.” —New York Times Book Review The first full length study of the history of sexuality in America, *Intimate Matters* offers trenchant insights into the sexual behavior of Americans, from colonial times to today. D'Emilio and Freedman give us a deeper understanding of how sexuality has dramatically influenced politics and culture throughout our history. “*Intimate Matters* was cited by Supreme Court Justice Anthony Kennedy when, writing for a majority of court on July 26, he and his colleagues struck down a Texas law criminalizing sodomy. The decision was widely hailed as a victory for gay rights. . . . The justice mentioned *Intimate Matters* specifically in the court's decision.” —Chicago Tribune “With

comprehensiveness and care . . . D'Emilio and Freedman have surveyed the sexual patterns for an entire nation across four centuries.” —Nation “Comprehensive, meticulous and intelligent.” —Washington Post Book World “This book is remarkable . . . [*Intimate Matters*] is bound to become the definitive survey of American sexual history for years to come.” —Roy Porter, Journal of the History of the Behavioral Sciences
Queer Masculinities, 1550-1800 - K. O'Donnell 2005-09-27

This book offers the most up to the minute snapshot of scholarship on queer/gay historiographies in a number of geographical regions in western Europe, Asia and the US. It features the work of the most established scholars in the field of the history of same-sex desire and promises to take the study of same-sex relations in the early modern period in radical new directions.

Sex Ed, Segregated - Courtney Q. Shah 2015
In *Sex Ed, Segregated*, Courtney Shah examines

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the Progressive Era sex education movement, which presented the possibility of helping people understand their own health and sexuality, but which most often divided audiences along rigid lines of race, class, and gender. Reformers' assumptions about their audience's place in the political hierarchy played a crucial role in the development of a mainstream sex education movement by the 1920s. Reformers and instructors taught middle-class youth, African-Americans, and World War I soldiers different stories, for different reasons. Shah's examination of "character-building" organizations like the Young Men's Christian Association (YMCA) and the Boy Scouts of America (BSA) reveals how the white, middle-class ideal reflected cultural assumptions about sexuality and formed an aspirational model for upward mobility to those not in the privileged group, such as immigrant or working class youth. In addition, as Shah argues, the battle over policing young women's sexual behavior during World War I pitted

middle-class women against their working-class counterparts. Sex Ed, Segregated demonstrates that the intersection between race, gender, and class formed the backbone of Progressive-Era debates over sex education, the policing of sexuality, and the prevention of venereal disease. Courtney Shah is an instructor at Lower Columbia College, Washington.

Sapphistries - Leila J. Rupp 2011-01-28

A lyrical and meticulously researched mapping of the ways in which diverse societies have shaped female same-sex sexuality across time and geograhly From the ancient poet Sappho to tombois in contemporary Indonesia, women throughout history and around the globe have desired, loved, and had sex with other women. In beautiful prose, Sapphistries tells their stories, capturing the multitude of ways that diverse societies have shaped female same-sex sexuality across time and place. Leila J. Rupp reveals how, from the time of the very earliest societies, the possibility of love between women has been

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known, even when it is feared, ignored, or denied. We hear women in the sex-segregated spaces of convents and harems whispering words of love. We see women beginning to find each other on the streets of London and Amsterdam, in the aristocratic circles of Paris, in the factories of Shanghai. We find women's desire and love for women meeting the light of day as Japanese schoolgirls fall in love, and lesbian bars and clubs spread from 1920s Berlin to 1950s Buffalo. And we encounter a world of difference in the twenty-first century, as transnational concepts and lesbian identities meet local understandings of how two women might love each other. Giving voice to words from the mouths and pens of women, and from men's prohibitions, reports, literature, art, imaginings, pornography, and court cases, Rupp also creatively employs fiction to imagine possibilities when there is no historical evidence. *Sapphistries* combines lyrical narrative with meticulous historical research, providing an

eminently readable and uniquely sweeping story of desire, love, and sex between women around the globe from the beginning of time to the present.

True Sex - Emily Skidmore 2019-08-15

Winner, 2018 U.S. History PROSE Award The incredible stories of how trans men assimilated into mainstream communities in the late 1800s In 1883, Frank Dubois gained national attention for his life in Waupun, Wisconsin. There he was known as a hard-working man, married to a young woman named Gertrude Fuller. What drew national attention to his seemingly unremarkable life was that he was revealed to be anatomically female. Dubois fit so well within the small community that the townspeople only discovered his "true sex" when his former husband and their two children arrived in the town searching in desperation for their departed wife and mother. At the turn of the twentieth century, trans men were not necessarily urban rebels seeking to overturn stifling gender roles.

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In fact, they often sought to pass as conventional men, choosing to live in small towns where they led ordinary lives, aligning themselves with the expectations of their communities. They were, in a word, unexceptional. In *True Sex*, Emily Skidmore uncovers the stories of eighteen trans men who lived in the United States between 1876 and 1936. Despite their “unexceptional” quality, their lives are surprising and moving, challenging much of what we think we know about queer history. By tracing the narratives surrounding the moments of “discovery” in these communities – from reports in local newspapers to medical journals and beyond – this book challenges the assumption that the full story of modern American sexuality is told by cosmopolitan radicals. Rather, *True Sex* reveals complex narratives concerning rural geography and community, persecution and tolerance, and how these factors intersect with the history of race, identity and sexuality in America.

A Little Gay History - R. B. Parkinson 2013

Documents the history of homosexuality and its representation in art, using objects from the British Museum's collection that date from 9000 BC to the present to illustrate how same-sex love has always been a part of human history.

My Desire for History - Allan Bérubé 2011

This anthology pays tribute to Allan Berube (1946-2007), a self-taught historian who was a pioneer in the study of lesbian and gay history in the United States. The book provides a retrospective on Berube's life and work while it documents the emergence of a grassroots lesbian and gay community history movement in the 1970s and 1980s. Taken together, the essays attest to the power of history to mobilize individuals and communities to create social change.

The Stonewall Riots - Marc Stein 2019-05-07

On the occasion of its fiftieth anniversary, the most important moment in LGBTQ history—depicted by the people who influenced, recorded, and reacted to it. June 28, 1969,

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Greenwich Village: The New York City Police Department, fueled by bigoted liquor licensing practices and an omnipresent backdrop of homophobia and transphobia, raided the Stonewall Inn, a neighborhood gay bar, in the middle of the night. The raid was met with a series of responses that would go down in history as the most galvanizing period in this country's fight for sexual and gender liberation: a riotous reaction from the bar's patrons and surrounding community, followed by six days of protests. Across 200 documents, Marc Stein presents a unique record of the lessons and legacies of Stonewall. Drawing from sources that include mainstream, alternative, and LGBTQ media, gay-bar guide listings, state court decisions, political fliers, first-person accounts, song lyrics, and photographs, Stein paints an indelible portrait of this pivotal moment in the LGBT movement. In *The Stonewall Riots*, Stein does not construct a neatly quilted, streamlined narrative of Greenwich Village, its people, and

its protests; instead, he allows multiple truths to find their voices and speak to one another, much like the conversations you'd expect to overhear in your neighborhood bar. Published on the fiftieth anniversary of the moment the first brick (or shot glass?) was thrown, *The Stonewall Riots* allows readers to take stock of how LGBTQ life has changed in the US, and how it has stayed the same. It offers campy stories of queer resistance, courageous accounts of movements and protests, powerful narratives of police repression, and lesser-known stories otherwise buried in the historical record, from an account of ball culture in the mid-sixties to a letter by Black Panther Huey P. Newton addressed to his brothers and sisters in the resistance. For anyone committed to political activism and social justice, *The Stonewall Riots* provides a much-needed resource for renewal and empowerment. *A Queer History of the United States* - Michael Bronski 2012-05-15

Winner of a 2012 Stonewall Book Award in

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nonfiction The first book to cover the entirety of lesbian, gay, bisexual, and transgender history, from pre-1492 to the present. In the 1620s, Thomas Morton broke from Plymouth Colony and founded Merrymount, which celebrated same-sex desire, atheism, and interracial marriage. Transgender evangelist Jemima Wilkinson, in the early 1800s, changed her name to “Publick Universal Friend,” refused to use pronouns, fought for gender equality, and led her own congregation in upstate New York. In the mid-nineteenth century, internationally famous Shakespearean actor Charlotte Cushman led an openly lesbian life, including a well-publicized “female marriage.” And in the late 1920s, Augustus Granville Dill was fired by W. E. B. Du Bois from the NAACP’s magazine the Crisis after being arrested for a homosexual encounter. These are just a few moments of queer history that Michael Bronski highlights in this groundbreaking book. Intellectually dynamic and endlessly provocative, A Queer History of

the United States is more than a “who’s who” of queer history: it is a book that radically challenges how we understand American history. Drawing upon primary documents, literature, and cultural histories, noted scholar and activist Michael Bronski charts the breadth of lesbian, gay, bisexual, and transgender history, from 1492 to the 1990s, and has written a testament to how the LGBT experience has profoundly shaped our country, culture, and history. A Queer History of the United States abounds with startling examples of unknown or often ignored aspects of American history—the ineffectiveness of sodomy laws in the colonies, the prevalence of cross-dressing women soldiers in the Civil War, the impact of new technologies on LGBT life in the nineteenth century, and how rock music and popular culture were, in large part, responsible for the devastating backlash against gay rights in the late 1970s. Most striking, Bronski documents how, over centuries, various incarnations of social purity movements have

consistently attempted to regulate all sexuality, including fantasies, masturbation, and queer sex. Resisting these efforts, same-sex desire flourished and helped make America what it is today. At heart, *A Queer History of the United States* is simply about American history. It is a book that will matter both to LGBT people and heterosexuals. This engrossing and revelatory history will make readers appreciate just how queer America really is.

Understanding and Teaching U.S. Lesbian, Gay, Bisexual, and Transgender History -

Leila J. Rupp 2014-12-17

Understanding and Teaching U.S. Lesbian, Gay, Bisexual and Transgender History is the first book designed for teachers of U.S. history at all levels who want to integrate queer history into the standard curriculum. Bringing together inspiring narratives from teachers in high schools and universities, informative topical chapters about significant historical moments and themes, and innovative essays about sources

and interpretive strategies well-suited to the history classroom, this volume is a valuable resource for anyone who thinks history should be an inclusive story.

Civil Rights in America - 2002

New Approaches in History and Theology to Same-Sex Love and Desire - Mark D. Chapman

2018-02-15

This book offers a range of interdisciplinary evaluations of the history of same-sex relationships in the Church as they have been understood in different periods and contexts. The relationships between diverse forms of religious and sexual identities have been widely contested in the media since the rise of the lesbian and gay liberation movement in the 1970s. One of the key images that often appears in public debate is that of 'lesbians and gays in the Church' as a significant 'problem'. Research over the past forty years or so into queer theology and the history of same-sex desire has

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shown that such issues have played an important role in the story of Christianity over many centuries. The contributors to this volume have all been inspired by the challenges of such revisionist study to explore religion and same-sex desire as a field of opportunity for investigation and debate. They uncover some of the hidden histories of the Church and its theologies: they tell sometimes unexpected stories, many of which invite serious further study. It is quite clear through history that some in the churches have been at the vanguard of legislative and social change. Similarly, some churches have offered safe queer spaces. Overall, these essays offer new interpretations and original research into the history of sexuality that helps inform the contemporary debate in the churches as well as in the academy.

[Gender Protest and Same-Sex Desire in Antebellum American Literature](#) - David Greven
2016-04-22

Expanding our understanding of the possibilities and challenges inherent in the expression of same-sex desire before the Civil War, David Greven identifies a pattern of what he calls 'gender protest' and sexual possibility recurring in antebellum works. He suggests that major authors such as Margaret Fuller, Edgar Allan Poe, Herman Melville, and Nathaniel Hawthorne consciously sought to represent same-sex desire in their writings. Focusing especially on conceptions of the melancholia of gender identification and shame, Greven argues that same-sex desire was inextricably enmeshed in scenes of gender-role strain, as exemplified in the extent to which *The Narrative of Arthur Gordon Pym* depicts masculine identity adrift and in disarray. Greven finds similarly compelling representations of gender protest in Fuller's exploration of the crisis of gendered identity in *Summer on the Lakes*, in Melville's representation of Redburn's experience of gender nonconformity, and in Hawthorne's

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complicated delineation of desire in *The Scarlet Letter*. As Greven shows, antebellum authors not only took up the taboo subjects of same-sex desire and female sexuality, but were adept in their use of a variety of rhetorical means for expressing the inexpressible.

The Oxford Encyclopedia of American Social History: Men's-YMCA - 2012

A Desired Past - Leila J. Rupp 2020-05-22

With this book, Leila J. Rupp accomplishes what few scholars have even attempted: she combines a vast array of scholarship on supposedly discrete episodes in American history into an entertaining and entirely readable story of same-sex desire across the country and the centuries. "Most extraordinary about Leila J. Rupp's indeed short, two-hundred-page history of 'same-sex love and sexuality' is not that it manages to account for such a variety of individuals, races,

and classes or take in such a broad chronological and thematic range, but rather that it does all this with such verve, lucidity, and analytical rigor. . . . [A]n elegant, inspiring survey." —John Howard, *Journal of American History*

Hidden from History - Martin Bauml Duberman 1990-11

A collection of essays on gay history.

Interpreting LGBT History at Museums and Historic Sites - Susan Ferentinos 2014-12-16

LGBT individuals and families are increasingly visible in popular culture and local communities; their struggles for equality appear regularly in news media. *Interpreting LGBT History at Museums and Historic Sites* provides a straightforward, accessible guidebook for museum and history professionals as they embark on such worthy efforts.

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