

# Cartographies Desire Male Male Sexuality Discourse

**Mori Ôgai** - 2008

Incorporating the findings of Rosa Wunner in  
*Japonica Humboldtiana* 2 (1998)

**Positions East Asia Cultures Critique**

**Volume 10** - 2002

*Cartographies of Desire* - Gregory M. Pflugfelder  
2007-03-19

"A remarkable and sorely needed synthesis of the best of traditional historiographical documentation and critically astute analysis and contextualization. *Cartographies* complements and, frankly, exceeds any of the English language monographs on similar topics that

precede it, and it represents significant contributions to several fields outside of East Asian history, including literature, gender studies, lesbian and gay studies, and cultural studies."—Earl Jackson Jr., author of *Strategies of Deviance: Studies in Gay male Representation and Fantastic Living: The Speculative Autobiographies of Samuel R. Delany*  
*The Journal of Psychohistory* - 2005

*Polygamy and Sublime Passion* - Keith McMahon  
2009-11-24

For centuries of Chinese history, polygamy and prostitution were closely linked practices that

legitimized the 'polygynous male'. This title introduces a fresh concept, 'passive polygamy', to explain the unusual number of Qing stories in which women take charge of a man's desires, turning him into an instrument of female will.

*Before Orientalism* - Kim M. Phillips 2014

Drawing on medieval accounts of the earliest European journeys to China, India, Mongolia, and southeast Asia, *Before Orientalism* explores European attitudes toward Asian eating habits, sexual practices, femininities, and civility, reconstructing a precolonial vision of the East that was often neutral or admiring.

*The Familiar Made Strange* - Brooke L. Blower  
2015-06-04

In *The Familiar Made Strange*, twelve distinguished historians offer original and playful readings of American icons and artifacts that cut across rather than stop at the nation's borders to model new interpretive approaches to studying United States history. These leading practitioners of the "transnational turn" pause to

consider such famous icons as John Singleton Copley's painting *Watson and the Shark*, Alfred Eisenstaedt's photograph *V-J Day, 1945, Times Square*, and Alfred Kinsey's reports on sexual behavior, as well as more surprising but revealing artifacts like Josephine Baker's banana skirt and William Howard Taft's underpants.

Together, they present a road map to the varying scales, angles and methods of transnational analysis that shed light on American politics, empire, gender, and the operation of power in everyday life.

***Inscriptions of Labor, Gender, and Class on the Naturescape of Hokkaido*** - Marcella Sharon Gregory 2009

*Cartographies of Desire* - Gregory M. Pflugfelder  
1996

*Bibliographic Index* - 2001

*Nation-Empire* - Sayaka Chatani 2018-12-15

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By the end of World War II, hundreds of thousands of young men in the Japanese colonies, in particular Taiwan and Korea, had expressed their loyalty to the empire by volunteering to join the army. Why and how did so many colonial youth become passionate supporters of Japanese imperial nationalism? And what happened to these youth after the war? *Nation-Empire* investigates these questions by examining the long-term mobilization of youth in the rural peripheries of Japan, Taiwan, and Korea. Personal stories and village histories vividly show youth's ambitions, emotions, and identities generated in the shifting conditions in each locality. At the same time, Sayaka Chatani unveils an intense ideological mobilization built from diverse contexts—the global rise of youth and agrarian ideals, Japan's strong drive for assimilation and nationalization, and the complex emotions of younger generations in various remote villages. *Nation-Empire* engages with multiple historical debates. Chatani

considers metropole-colony linkages, revealing the core characteristics of the Japanese Empire; discusses youth mobilization, analyzing the Japanese *seinendan* (village youth associations) as equivalent to the Boy Scouts or the Hitler Youth; and examines society and individual subjectivities under totalitarian rule. Her book highlights the shifting state-society transactions of the twentieth-century world through the lens of the Japanese Empire, inviting readers to contend with a new approach to, and a bold vision of, empire study.

*Obsession* - Wenqing Kang 2009

This is the most serious study to date on the topic of male same-sex relations in China during the early twentieth century, illuminating male same-sex relations in many sites language, translated sexological writings, literary works, tabloid newspapers, and opera. Documenting how nationalism and colonial modernity reconfigured Chinese discourses on sex between men in the early twentieth century, Wenqing

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Kang has amassed a wealth of material previously overlooked by scholars, such as the entertainment news and opinion pieces related to same-sex relations published in the tabloid press. He sheds new light on several puzzles, such as the process whereby sex between men became increasingly stigmatized in China between the 1910s and 1940s, and shows that the rich vocabulary and concepts that existed for male-male relations in premodern China continued to be used by journalists and writers throughout the Republican era, creating the conditions for receiving Western sexuality.

*The Journal of Japanese Studies* - 2007

A multidisciplinary forum for communicating new information, new interpretations, and recent research results concerning Japan to the English-reading world.

**International Guide to Literature on Masculinity** - Diederik F. Janssen 2008

International in scope, this guide lists references by world region, selected nations, selected

American ethnic minorities, and Christianity and Judaism. Specific ethnic minorities covered include American Indians, African Americans, and Asian Americans.

*Mirroring the Japanese Empire* - Maki Kaneko  
2016-04-26

Maki Kaneko reexamines the iconic male figures created, performed, and/or consumed by several male artists of yōga (Western-style painting) between 1930 and 1950 through the lenses of the politics of gender, race, and the body in late Imperial Japan.

**Bodyspace** - Nancy Duncan 1996

A collection of some of the best known geographers currently writing on gender and sexuality. Issues such as citizenship, work, domestic and homophobic violence and marginalized sexual identities are examined within a geographical context.

**The American Historical Review** - John Franklin Jameson 2009

*In the Company of Men* - Jim Reichert 2006  
In the Company of Men examines representations of male-male sexuality in literature from the Meiji period, when Japan launched an unprecedented modernization campaign.

*Mapping Desire: Geog Sexuality* - David Bell  
2003-09-02

This is the first book to explore sexualities from a geographical perspective. The nature of place and notions of space are of increasing centrality to cultural and social theory. Mapping Desire presents the rich and diverse world of contemporary sexuality, exploring how the heterosexual body has been appropriated and resisted on the individual, community and city scales. The geographies presented here range across Europe, America, Australasia, Africa, the Pacific and the imaginary, cutting across city and country and analysing the positions of gay men, lesbians, bisexuals and heterosexuals. The contributors ring different interests and

approaches to bear on theoretical and empirical material from a wide range of sources. The book is divided into four sections: cartographies/identities; sexualised spaces: global/local; sexualised spaces: local/global; sites of resistance. Each section is separately introduced. Beyond the bibliography, an annotated guide to further reading is also provided to help the reader map their own way through the literature.

*Postgender* - Ayelet Zohar 2009

*Postgender: Gender, Sexuality and Performativity in Japanese Culture* is a collection of articles by leading researchers in the fields of gender studies, visual culture and performance studies in Japan. Articles in this volume discuss fundamental issues in relation to the body, sexuality, gender, and their respective representations in the visual field. The volume contains texts considering gender and temporality in Takashi Murakami's superflat dimension; gender issues in relation to male

pregnancy, motherhood and the family as represented in Hiroko Okada, Mako Idemitsu, Miwako Ishiuchi and Yasumasa Morimura's works; sexual identity of the otaku, and sexual representations in manga and anime; sexual organ depictions in the contemporary Japanese art and photography of Yayoi Kusama, Ryudai Takano, Yurie Nagashima, Hiroshi Sugimoto and Makoto Saito's advertisements; literary representations of hermaphrodites in Tokuda Shusei's Arakure and fictional genders in

Kachikujin Yapã»; the history of prostitution and Bubu de la Madeliene and Yoshiko Shimada's performance art; a Buddhist reading of Yoko Ono's Cut Piece; gender passing and masquerade in Kazuo Ohno and Tatsumi Hijikata's Butoh; and gender issues in Duras / Rennais' Hiroshima mon amour. The contributors include leading researchers and curators such as Jennifer Robertson, Michiko Kasahara, Tamaki Saito, Maki Isaka, Bracha Ettinger and others.

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