

The Gospel According To Woman Christianitys Creation Of The Sex War In The West

[O Sisters Ain't You Happy?](#) - Suzanne R. Thurman 2001-12-01

Compelling, in-depth analysis of Shaker villages that sheds light on how communal attitudes helped to liberate Shaker women. Drawing on archival material from Shaker members, observers, and apostates, noted historian Suzanne R. Thurman offers a scholarly yet eminently readable study of life in two of the oldest, most prominent American Shaker villages: the Harvard and Shirley communities of Massachusetts. Even as she delves into the complex fabric of Shaker social life, Thurman challenges traditional perceptions of gender roles within the community. Shaker spiritual and social ethics, she points out, strongly favored women. Celibacy and an androgynous theology, for instance, allowed androgynous social roles to evolve. Another key factor was the lively arena of nineteenth-century reformers and intellectuals in nearby Boston. With admirable detail, Thurman documents the relationship that grew between these forward thinkers and the Believers. Their influence, she argues, enlightened Shaker consciousness and empowered their women of Harvard and Shirley with opportunities denied them in the world at large. The author also explores links, particularly economic, between Shakers and the greater American society. Treating Harvard and Shirley Believers as an idiosyncratic part of the nation rather than a fringe group, Thurman sheds new light on their constant struggle to be in the world but not of it.

Evangelical Christian Women - Julie Ingersoll 2003-12

Evangelical Christian Women draws on two years of ethnographic research nationwide to shed new light on the gender conflict faced by women in evangelical Christianity.

[Yielding Gender](#) - Penelope Deutscher 2002-01-22

Traditional accounts of the feminist history of philosophy have viewed reason as associated with masculinity and subsequent debates have been framed by this assumption. Yet recent debates in deconstruction have shown that gender has never been a stable matter. In the history of philosophy 'female' and 'woman' are full of ambiguity. What does deconstruction have to offer feminist criticism of the history of philosophy? *Yielding Gender* explores this question by examining three crucial areas; the issue of gender as 'troubled'; deconstruction; and feminist criticism of the history of philosophy. The first part of the book discusses the work of Judith Butler, Jacques Derrida, and contemporary French feminist philosophy including key figures such as Luce Irigaray. Particular attention is given to the possibilities offered by deconstruction for understanding the history of philosophy. The second part considers and then challenges feminist interpretations of some key figures in the history of philosophy. Penelope Deutscher sketches how Rousseau, St. Augustine and Simone de Beauvoir have described gender and argues that their readings of gender are in fact empowered by gender's own contradiction and instability rather than limited by it.

Women in Early Christianity - David M. Scholer 1993

First Published in 1993. Routledge is an imprint of Taylor & Francis, an informa company.

Bonds of Affection - John Bodnar 2020-10-06

During the Civil War, Walt Whitman described his admiration for the Union soldiers' loyalty to the ideal of democracy. His argument, that this faith bonded Americans to their nation, has received little critical attention, yet today it raises increasingly relevant questions about American patriotism in the face of growing nationalist sentiment worldwide. Here a group of scholars explores the manner in which Americans have discussed and practiced their patriotism over the past two hundred years. Their essays investigate, for example, the extent to which the promise of democracy has explained citizen loyalty, what other factors--such as devotion to home and family--have influenced patriotism, and how patriotism has often served as a tool to maintain the power of a dominant group and to obscure internal social ills. This volume examines the use of patriotic language and symbols in building unity in the early republic, rebuilding the nation after the Civil War, and sustaining loyalty in an increasingly diverse society. Continuing through the World Wars to the Clinton presidency, the essay topics range from multiculturalism

to reactions toward masculine power. In addition to the editor, the contributors include Cynthia M. Koch, Cecilia Elizabeth O'Leary, Andrew Neather, Stuart McConnell, Gaines M. Foster, Kimberly Jensen, David Glassberg and J. Michael Moore, Lawrence R. Samuel, Robert B. Westbrook, Wendy Kozol, George Lipsitz, Barbara Truesdell, Robin Wagner-Pacifici, and William B. Cohen.

[The Marketplace Annotated Bibliography](#) - Pete Hammond 2011-03

Every workday millions of Christians enter the marketplace. Whether as sales associates or engineers, auto mechanics or executives, Christians are called to serve God in the workplace. But most need help integrating faith and work. How can you be salt and light on the job? Where can you turn for help in developing a biblical and satisfying view of work? *The Marketplace Annotated Bibliography* is the largest and most complete resource for putting work in its proper Christian perspective. Pete Hammond, R. Paul Stevens and Todd Svano provide annotated reviews of hundreds of books on topics such as career guidance, leisure, termination and layoffs, business ethics, time and financial management, critical issues in the workplace, evangelism and much more! They also include a historical survey of the marketplace-faith movement and more than a dozen thematic indexes. Pastors, vocational counselors, professors and laypeople alike will find this book a unique and valuable resource.

Italian Feminist Theory and Practice - Graziella Parati 2002

There follow essays by Carol Lazzaro-Weis, Lucia Re, Luisa Muraro, Adriana Cavarero, Lea Melandri, and Teresa de Lauretis, in which the authors explore the concept of sexual difference, female authority, relational identity, gendered roles, and homosexual desire in its relation to heterosexual normativity. The volume brings Italian feminist theory squarely into the arena of the most important contemporary feminist debates, revealing both its connections to and disjunctions from more dominant French and North American theories and practices."--Cover.

[Women and Knowledge in the Mediterranean](#) - Fatima Sadiqi 2013-05-07

Women in the Mediterranean have helped constitute new meanings of knowledge whilst simultaneously providing a wealth of material that is now part of the knowledge archive of the area. The inception of types of knowledge that differ from the conventional necessitates a re-definition of the concept of 'knowledge,' an issue which is addressed in this volume. Employing a range of theories and methodologies, this book explores four main domains in which women's knowledge is attested: women and written knowledge; women and oral knowledge; women and legal, religious, and economic knowledge; and women and media knowledge. By presenting untapped women's expressions of knowledge in these domains, this book opens new avenues of research in fields such as sociology, history and literature, amongst others. This book will be an invaluable resource for students and scholars of the Middle East, Women and Gender studies and Mediterranean Studies.

[Women in Christian Traditions](#) - Rebecca Moore 2015-03-06

Description of the roles women have played in the construction and practice of Christian traditions, from the earliest disciples to the latest theologians.

[More Than a Womb](#) - Lisa Wilson Davison 2021-07-30

This book lifts up women of the Hebrew Bible who, working with the Divine, play amazing roles in the stories of Israel--prophet, judge, worship leader, warrior, scholar, scribe. They helped people celebrate the Divine's triumph over oppression. They spoke boldly to those in power. They went into battle to secure their people's safety. They gave wise judgments in important legal matters. They authenticated sacred texts and inspired a reform to help Israel return to the way of Torah. In roles that were not tied to their wombs or fertility, these women made Israel's story possible and helped it to continue to future generations.

[What About Me? Women and the Catholic Church](#) - Sharon Tighe-Mooney 2018-03-09

One woman's investigation of the role of women in the Christian Church since its inception, as she counters

the Roman Catholic church's argument for excluding them from the priesthood Details the gradual exclusion of women from positions of power as the Roman Catholic Church evolved. Accessible account from the viewpoint of an ordinary woman in the Church. Cover quotes from Mary McAleese, Fr. Tony Flannery and Mary T. Malone. What About Me? Women and the Catholic Church is an exploration by an ordinary woman, born into the Catholic faith of the arguments given to exclude her from ministry. Using her research skills, Sharon examines the New Testament, Christian writings and Papal documents. It is a personal quest to shed light on the story of women in the Christian movement from its earliest days to the present. The objective of the book is to explore, inform, speculate and question and it should appeal to a general audience. The context of the book is the 2010 move by Pope Benedict XVI to elevate the 'crime' of ordaining women to Catholic ministry and the subsequent censoring of religious personnel who questioned this edict. This book details a quest to find out where the strong antipathy towards women in the Roman Catholic Church's institutional mindset comes from.

Routledge International Encyclopedia of Women - Cheris Kramarae 2000

For a full list of entries and contributors, sample entries, and more, visit the Routledge International Encyclopedia of Women website. Featuring comprehensive global coverage of women's issues and concerns, from violence and sexuality to feminist theory, the Routledge International Encyclopedia of Women brings the field into the new millennium. In over 900 signed A-Z entries from US and Europe, Asia, the Americas, Oceania, and the Middle East, the women who pioneered the field from its inception collaborate with the new scholars who are shaping the future of women's studies to create the new standard work for anyone who needs information on women-related subjects.

Labour, Love, and Prayer - Andrea Ebel Brożyna 1999

An interesting new look at the Irish problem, Labour, Love, and Prayer makes a valuable contribution to the histories of women, Ireland, and religion.

EBOOK: Women, Power and Resistance - Tess Cosslett 1996-10-16

Women, Power and Resistance is an accessible introductory book on Women's Studies. It is divided into interdisciplinary sections covering key aspects and major debates, centering on four main areas: The Social Organization of Gender Relations The Cultural Representation of Women Gender and Social Identity

A Church of Her Own - Sarah Sentilles 2008

Women have been among the most dynamic and successful ministers in all Protestant denominations; but in divinity school, Sarah Sentilles discovered that some of the best and brightest were having trouble and even leaving the church altogether. What was happening? To find out, she entered the lives of female ministers — women of various ages, races, and denominations — and emerged with the first real portrait of what it's like to lead as a woman of faith today. Filled with humor, heartbreak, and triumph, the women's stories take us from calls to the pulpit through ordinations and service. Despite many churches' resistance — conscious or not — to re-imagining what it means to be a minister, many of these women are achieving remarkable transformations in their congregations. In their inspiring determination to perform the creative,

life-giving work to which they are called, these women illuminate a way that the church can revitalize itself. What's at stake is nothing less than the future of the church itself.

The Gospel According to Woman - Karen Armstrong 1986

Hail Mary? - Maurice Hamington 2014-04-23

Hail Mary? examines the sexist and misogynist themes that underlie the socially constructed religious imagery of Mary, the mother of Jesus. Maurice Hamington explores the sources for three prominent Marian images: Mary as the "the blessed Virgin," Mary, the "Mediatrice"; and Mary, "the second Eve." Hamington critiques these images for the valorization of sexist forces with the Catholic Church that serve to maintain systems of oppression against women. In challenging dominant, religious representations of Mary, Hamington surveys a variety of emerging reinterpretations of Mary. He then provides a framework for further study of "non-alienating" images of Mary.

Feminist Theology - Ann Loades 1990-01-01

This timely selection of readings represents the work of some of the best and most influential writers the Christian feminist movement has produced--both in Britain and America. With its helpful introduction and editorial commentary it will be warmly welcomed by all who wish to be better informed about the wide range of key theological issues now being addressed by feminist thinkers.

Religious Leadership - Sharon Henderson Callahan 2013-06-20

This title tackles issues relevant to leadership in the realm of religion. It explores such themes as the contexts in which religious leaders move, leadership in communities of faith, leadership as taught in theological education and training, religious leadership impacting social change and social justice, and more. Topics are examined from multiple perspectives, traditions, and faiths.

The Displacement of the Body in Ælfric's Virgin Martyr Lives - Alison Gulley 2016-03-16

The Displacement of the Body in Ælfric's Virgin Martyr Lives addresses 10th-century Old English hagiographical translations, from Latin source material, by the abbot and grammarian Ælfric. The vitae of Agnes, Agatha, Lucy, and Eugenia, and the married saints Daria, Basilissa, and Cecilia, included in Ælfric's Old English Lives of Saints, recount the lives, persecution, and martyrdom of young women who renounce sex and, in the first four stories, marriage, to devote their lives to Christian service. They purport to be about the primacy of virginity and the role of the body in attaining sanctity. However, a comparison of the Latin sources with Ælfric's versions suggests that his translation style, characterized by simplifying the most important meanings of the text, omits certain words or entire episodes that foreground suppressed female sexuality as key to sainthood. The Old English Lives de-emphasize the physical nature of faith and highlight the importance of spiritual purity. In this volume, Alison Gulley explores how the context of the Benedictine Reform in late Anglo-Saxon England and Ælfric's commitment to writing for a lay audience resulted in a set of stories depicting a spirituality distinct from physical intactness.

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