

# Out Of The Closets The Sociology Of Homosexual Liberation

**The Fascinating Queer History of Coming Out - Gayety**

**Harvey Milk's Gay Freedom Day Speech: Annotated - JSTOR Daily**

Penemuan Sabu-sabu 20Kg Oleh Nelayan, AMPI Paten: Ungkap ... - Zonaintelektual.com

*Rights through Resistance : What Lies beyond Legalism for the ... - Economic and Political Weekly*

*The history of 'coming out,' from secret gay code to popular political ... - The Conversation*

**The roots of gay oppression • International Socialism - International Socialism Journal**

*The History of 'Coming Out': From Secret Gay Code to Popular ... - Mississippi Free Press*

Putting kibosh on spirited sashays: Drag law takes effect April 1 - Los Angeles Blade

**A/C : Chicago Arts & Culture - Theater - Gapers Block**

*Sexual Politics, Sexual Communities* - John D'Emilio 2012-04-26

With thorough documentation of the oppression of homosexuals and biographical sketches of the lesbian and gay heroes who helped the contemporary gay culture to emerge, *Sexual Politics, Sexual Communities* supplies the definitive analysis of the homophile movement in the U.S. from 1940 to 1970. John D'Emilio's new preface and afterword examine the conditions that shaped the book and the growth of gay and lesbian historical literature. "How many students of American political culture know that during the McCarthy era more people lost their jobs for being alleged homosexuals than for being Communists? . . . These facts are part of the heretofore obscure history of homosexuality in America—a history that John D'Emilio thoroughly documents in this important book."—George DeStefano, *Nation* "John D'Emilio provides homosexual political struggles with something that every movement requires—a sympathetic history rendered in a dispassionate voice."—*New York Times Book Review* "A milestone in the history of the American gay movement."—Rudy Kikel, *Boston Globe*

**Introduction to Sociology** - George Ritzer 2012-07-30

A long awaited introductory textbook from one of the biggest names in world sociology.

**Gay Men and the Left in Post-war Britain** - Lucy Robinson

2013-07-19

Available in paperback for the first time, his book demonstrates how the personal became political in post-war Britain, and argues that attention to gay activism can help us to fundamentally rethink the nature of post-war politics. While the Left were fighting among themselves and the reformists were struggling with the limits of law reform, gay men started organising for themselves, first individually within existing organisations and later rejecting formal political structures altogether. Culture, performance and identity took over from economics and class struggle, as gay men worked to change the world through the politics of sexuality. Throughout the post-war years, the new cult of the teenager in the 1950s, CND and the counter-culture of the 1960s, gay liberation, feminism, the Punk movement and the miners' strike of 1984 all helped to build a politics of identity. There is an assumption among many of today's politicians that young people are apathetic and disengaged. This book argues that these politicians are looking in the wrong place. People now feel that they can impact the world through the way in which they live, shop, have sex and organise their private lives. Robinson shows that gay men and their politics have been central to this change in the post-

war world.

**Homosexuality and Government, Politics and Prisons** - Wayne R.

Dynes 1992

First published in 1993. Routledge is an imprint of Taylor & Francis, an informa company.

*Beyond the Closet* - Steven Seidman 2013-10-18

Gay life has become increasingly open in the last decade. In *Beyond the Closet*, Steven Seidman, a well-known author and leading scholar in sexuality, is the first to chronicle this lifestyle change and to look at the lives of contemporary gays and lesbians to see how their "out" status has changed. This compelling, well-written, and smart account is an important step forward for the gay and lesbian community.

*Picturing the Closet* - Dominic Janes 2015

'Picturing the Closet' takes a pioneering approach to visual culture and by so doing builds on Eve Kosofsky Sedgwick's 'Epistemology of the Closet' in order to present a compelling new approach to the British experience of queer culture since the eighteenth century. The book represents a visual culture counterpart to Sedgwick's study and aims, through the use of interdisciplinary case-studies, to explore both the pre-history of the closet since the eighteenth century and its evolution through to the present day. Chapters explore key moments in and issues within the British cultural experience and make pioneering use of a wide range of source materials ranging from art to fashion, literature, philosophy, theology, film and archival records.

**Sexualities: Difference and the diversity of sexualities** - Kenneth

Plummer 2002

Volume 3: Difference and Diversity of Sexualities. This section examines the politics, power and critique of sexual categories -including bisexuality, sex addiction, prostitution and sadomasochism.

**Forging Gay Identities** - Elizabeth A. Armstrong 2002-12-15

Unlike many social movements, the gay and lesbian struggle for visibility and rights has succeeded in combining a unified group identity with the celebration of individual differences. *Forging Gay Identities* explores how this happened, tracing the evolution of gay life and organizations in San

Francisco from the 1950s to the mid-1990s.

*Tearoom Trade* - Laud Humphreys 2011-12-31

From the time of its first publication, *Tearoom Trade* engendered controversy. It was also accorded an unusual amount of praise for a first book on a marginal, intentionally self-effacing population by a previously unknown sociologist. The book was quickly recognized as an important, imaginative, and useful contribution to our understanding of "deviant" sexual activity. Describing impersonal, anonymous sexual encounters in public restrooms—"tearooms" in the argot—the book explored the behavior of men whose closet homosexuality was kept from their families and neighbors. By posing as an initiate, the author was able to engage in systematic observation of homosexual acts in public settings, and later to develop a more complete picture of those involved by interviewing them in their homes, again without revealing their unwitting participation in his study. This enlarged edition of *Tearoom Trade* includes the original text, together with a retrospect, written by Nicholas von Hoffman, Irving Louis Horowitz, Lee Rainwater, Donald P. Warwick, and Myron Glazer. The material added includes a perspective on the social scientist at work and the ethical problems to which that work may give rise, along with debate by the book's initial critics and proponents. Humphreys added a postscript and his views on the opinion expressed in the retrospect.

*LGBT Studies and Queer Theory* - Karen Lovaas 2013-05-13

Find out how the tension between LGBT studies and queer theory exists in the classroom, politics, communities, and relationships *LGBT Studies and Queer Theory: New Conflicts, Collaborations, and Contested Terrain* examines the similarities and differences between LGBT studies and queer theory and the uneasy relationship between the two in the academic world. This unique book meets the challenge that queer theory presents to the study and politics of gay and lesbian studies with a collection of essays from leading academics who represent a variety of disciplines. These original pieces place queer theory in social and historical contexts, exploring the implications for social psychology, religious studies, communications, sociology, philosophy, film studies, and women's studies. The book's contributors address queer theory's

connections to a wide range of issues, including the development of capitalism, the evolution of the gay and lesbian movement, and the study of bisexuality and gender. Many scholars working in gay and lesbian studies still question the intellectual and political value of queer theory. As a result, queer theory has often been concentrated in the humanities, while gay and lesbian studies are concentrated in the social sciences and history. But this has begun to change in the past 10-15 years, as documented by the 12 essays presented in *LGBT Studies and Queer Theory: New Conflicts, Collaborations, and Contested Terrain*. *LGBT Studies and Queer Theory: New Conflicts, Collaborations, and Contested Terrain* includes: historical notes on LGBT studies and queer theory some continuing tensions between LGBT studies and queer theory doubts about whether queer theory can lead to social change an analysis of the current state of "proto-fields" of LGBT studies and queer studies in religion concerns that queer theory's "erasure of identity" feeds into late capitalism an analysis of variability in social psychologists' studies of anti-homosexual prejudice an exploration of the commodification of queer identities in independent cinema how and why the category of bisexuality has been marginalized a historical review and assessment of recent bisexual theory a case study of Provincetown, Massachusetts an investigation of the interarticulation of race/ethnicity and gender a case study of the struggle to introduce LGBT studies in the curriculum at West Chester University and much more *LGBT Studies and Queer Theory: New Conflicts, Collaborations, and Contested Terrain* is an essential read for researchers, academics, and practitioners involved in exploring multifaceted aspects of LGBT Studies and Queer Theory and their points of convergence and divergence.

*Social Movements and Organization Theory* - Gerald F. Davis 2005-05-09

Although the fields of organization theory and social movement theory have long been viewed as belonging to different worlds, recent events have intervened, reminding us that organizations are becoming more movement-like - more volatile and politicized - while movements are more likely to borrow strategies from organizations. Organization theory and social movement theory are two of the most vibrant areas within the

social sciences. This collection of original essays and studies both calls for a closer connection between these fields and demonstrates the value of this interchange. Three introductory, programmatic essays by leading scholars in the two fields are followed by eight empirical studies that directly illustrate the benefits of this type of cross-pollination. The studies variously examine the processes by which movements become organized and the role of movement processes within and among organizations. The topics covered range from globalization and transnational social movement organizations to community recycling programs.

**Laud Humphreys Papers** - Laud Humphreys 1951

Drafts, correspondence, journal articles, notes, newspaper clippings, surveys, legal documents, memoranda, transcripts, speeches, course curricula, subject files, ephemera, photos, and an audiocassette tape created or collected by sociologist and Episcopalian priest, Laud Humphreys, who is best known for his book, *Tearoom Trade: Impersonal Sex in Public Places* --the first publication to examine the social and sexual behaviors of men who perform sex acts with other men in public restrooms. The majority of the collection consists of manuscripts, correspondence, lecture material, surveys, journal articles and newspaper clippings relating to Humphreys' career--from his doctoral work in 1968 until his death in 1988--and research in the field of sociology and, more specifically, homosexuality and criminology. The collection is divided into four series: (1) Research, (2) Teaching and Administration, (3) Professional Activities, and (4) Personal. The first series, Research, compiles material related to research that Humphreys has conducted throughout his career. This series is divided into (1) Writings, (2) Subject Files, and (3) Reference Materials. The bulk of the Writings subseries contains manuscripts and notes for Humphreys' published and unpublished material. This includes manuscripts for *Tearoom Trade*, *Sex & Righteousness* and other articles, including an interview with Evelyn Hooker. The Subject Files comprise mostly newspaper clippings and journal articles related to homosexuality. The Reference Materials include surveys, interview transcripts and legal

papers used in Humphreys' research. The second series, Teaching and Administration, consists of student papers, lectures, notes, memoranda and course administration documents related to Humphreys' work teaching sociology courses at Southern Illinois University (1968-1970), State University of New York at Albany (1970-1972) and Pitzer College (1972-1986). The third series, Professional Activities, includes peer reviews, speeches, memoranda, minutes, flyers, newsletters and clippings related to Humphreys' activities outside of the university. This includes consultations and presentations at professional conferences, such as the Society for the Study of Social Problems. This series also includes documents related to his professional involvement in such organizations as Alternative Lifestyles and the National Committee for Sexual Civil Liberties. The fourth and final series, Personal, contains personal papers, including correspondence, documents and clippings related to his experience as an Episcopalian priest from 1955 to 1965, an altercation with a professor at Washington University in 1968, and his trial and subsequent imprisonment for an antiwar demonstration in Illinois in 1970.

**Encyclopedia of Homosexuality** - Wayne R. Dynes 2016-03-22

First published in 1990, The Encyclopedia of Homosexuality brings together a collection of outstanding articles that were, at the time of this book's original publication, classic, pioneering, and recent. Together, the two volumes provide scholarship on male and female homosexuality and bisexuality, and, reaching beyond questions of physical sexuality, they examine the effects of homophilia and homophobia on literature, art, religion, science, law, philosophy, society, and history. Many of the writings were considered to be controversial, and often contradictory, at that time, and refer to issues and difficulties that still exist today. This volume contains entries from M-Z.

**The Sociology of Deviance** - Robert J. Franzese 2015-08-11

This timely second edition remains essentially the same in overall organization and chapter layout and titles. New to the book is updated data and facts from empirical research and government and agency reports. Some information in some chapters was retained from the first

edition if it was deemed still relevant and interesting. The definition of deviance has been modified to be more in line with standard understandings of the term which frequently describe deviance as violations of social norms. The word "differences" remains part of the definition and implies differences in attitudes, lifestyles, values, and choices that exist among individuals and groups in society. The concept of deviance is no longer treated as a label in itself, also placing the definition of the term more in alignment with its standard usage. The title of the book remains the same and "tradition" still implies the book covers areas that have long been addressed in deviance texts such as addictions, crime, and sexual behaviors, to name a few. The term "stigma" is retained for two reasons: it is in honor of Erving Goffman, a giant in the discipline of sociology who offered much to the study of differences, and it is used to accentuate the importance of societal reaction in a heterogeneous society. In this updated edition, every attempt has been made to respond to input from colleagues and students concerning text content and writing style. Chapters still include "In Recognition" or comments that honor scholars whose research and professional interests are related to the chapters under study. Effective case studies are again included in the chapters. Considerable effort went into decisions of what was to be added, changed, maintained, and deleted from the first edition, resulting in meaningful modifications throughout the book.

**Gaylaw** - William N. ESKRIDGE 2009-06-30

This text provides a comprehensive analysis of the legal issues concerning gender and sexual nonconformity in the United States. The text is split into three parts covering the post-Civil war period to the 1980s, contemporary issues and legal arguments.

**Out of the Closets** - Laud Humphreys 1972

"Out of the Closets: The Sociology of Homosexual Liberation is the long-awaited book that Colin Williams of Indiana University's Institute for Sex Research praises as a beautifully written, provocative book on the contemporary homosexual scene. In this compelling and illuminating history of one of America's most radical social movements, Laud

Humphreys, winners of the C. Wright Mills award for his book *Tearoom Trade*, tells the complete story of the birth and growth of gay liberation. From the organization of the first homosexual leagues over forty years ago to the 1970s, when gay men and women by the thousands are leaving the closets and taking to the streets, Humphreys gives a gull account of the evolution of gay lib's aspirations and goals, its search for internal unity, and its growing militancy. The life story of the homophile movement, told here with an all-too-rare blend of sympathy and objectivity, offers the readers the insight he needs to understand one of the most urgent pleas ever made for personal freedom." -- back cover.

**The Lesbian Community** - Deborah Goleman Wolf 2023-11-10

**The Gay Liberation Youth Movement in New York** - Stephan Cohen 2007-11-21

Between 1966 and 1975 North American youth activists established over 35 school- and community-based gay liberation youth groups whose members sought control over their own bodies, education, and sexual and social relations. This book focuses on three groundbreaking New York City groups -- Gay Youth (GY), Street Transvestite Action Revolutionaries (S.T.A.R.), and the Gay International Youth Society of George Washington High School (GWHS) -- from the advent of gay liberation in NYC in 1969 to just after its dissolution and the rise of identity politics by 1975. Cohen examines how gay liberation -- with its rejection of stultifying sex roles, attack on institutional oppression, connection between personal and political liberation, celebration of innate androgyny, and resolute anti-war and anti-capitalist stance -- shaped understandings of sexual identity, membership criteria,

organization, decision-making, the roles of youth and adults, and efforts to effect social change.

The Blue Guitar - Lisa Redfield Peattie 2014-03-30

MIT Professor Emerita Lisa Peattie explores the art and politics of protest around the world.

*Left in the Midwest* - Amanda L. Izzo 2022-12-30

Despite St. Louis's mid-twentieth-century reputation as a conservative and sleepy midwestern metropolis, the city and its surrounding region have long played host to dynamic forms of social-movement organizing. This was especially the case during the 1960s and 1970s, when a new generation of local activists lent their energies to the ongoing struggles for Black freedom, lesbian and gay liberation, feminist social transformations, environmental protection, an end to the Vietnam War, and more. This volume, the first of its kind, offers fifteen scholarly contributions that together bring into focus the exceptional range of progressive activist projects that took shape in a single midwestern city during these tumultuous decades. In contrast to scholarship that seeks to interpret the era's social-movement initiatives in a primarily national context, the works presented in this expansive collection emphasize the importance of locality, neighborhood, community institutions, and rooted social networks. Documenting wrenching forces of metropolitan change as well as grassroots resilience, *Left in the Midwest* shows us how place powerfully shaped agendas, worldviews, and opportunities for the disparate groups that dedicated themselves to progressive visions for their city. By revising our sense of the region's past, this volume also expands our sense of the possibilities that the future may hold for activist movements seeking change in St. Louis and beyond.

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